

First Reading Samuel 3:3-10,19**A Reading from the Book of Samuel**

Samuel was lying in the sanctuary of the Lord, where the ark of God was, when the Lord called, ‘Samuel, Samuel!’ He answered, ‘Here I am.’ Then he ran to Eli and said, ‘Here I am, since you called me.’ Eli said, ‘I did not call. Go back and lie down.’ So he went and lay down. Once again the Lord called, ‘Samuel, Samuel!’ Samuel got up and went to Eli and said, ‘Here I am since you called me.’ He replied, ‘I did not call you my son, go back and lie down.’ Samuel had yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, ‘Here I am, since you called me.’ Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, ‘Go and lie down, and if someone calls say, “Speak, Lord, your servant is listening.”’ So Samuel went and lay down in his place. The Lord then came and stood by, calling as he had done before, ‘Samuel! Samuel! Samuel answered, ‘Speak, Lord, your servant is listening.’ Samuel grew up and the Lord was with him and let no word of his fall to the ground.

The Word of the Lord**Thanks be to God****Responsorial Psalm Psalm 39:2,4,7-10****Here I am Lord I come to do your will.**

I waited, I waited for the Lord
and he stooped down to me;
he heard my cry.

He put a new song into my mouth,
praise of our God.

You do not ask for sacrifice and offerings,
but an open ear.

You do not ask for holocaust and victim.
Instead here I am.

In the scroll of the book it stands written
That I should do your will.
My God, I delight in your law
In the depth of my heart.

Your justice I have proclaimed
In the great assembly.
My lips I have not sealed;
you know it, O Lord.

Second Reading 1 Corinthians 6:13-15,17-20**A Reading from the First Letter of St Paul to the Corinthians**

The body is not meant for fornication: it is for the Lord, and the Lord for the body. God, who raised the Lord from the dead, will by his power raise us up, too. You know, surely, that your bodies are members making up the body of Christ; do you think I can take parts of Christ’s body and join them to the body of a prostitute? Never! But anyone who is joined to the Lord is one spirit with him. Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

The Word of the Lord**Thanks be to God.****Alleluia, Alleluia!****Speak, Lord, your servant is listening: You have the message of eternal life.****Alleluia!****Gospel John 1:35-42****The Lord be with you.**

And with your spirit.

A Reading from the holy Gospel according to John**Glory to you O Lord**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, ‘Look, there is the lamb of God.’ Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, ‘What do you want?’ They answered, ‘Rabbi,’ – which means Teacher – ‘where do you live?’ ‘Come and see’ he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour. One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early the next morning, Andrew met his brother and said to him, ‘We have found the Messiah’ – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, ‘You are Simon son of John; you are to be called Cephas’ – meaning Rock.

The Gospel of the Lord.**Praise to you, Lord Jesus Christ.****Fratelli tutti****A “throwaway” world**

18. Some parts of our human family, it appears, can be readily sacrificed for the sake of others considered worthy of a carefree existence. Ultimately, “persons are no longer seen as a paramount value to be care for and respected, especially when they are poor and disabled, ‘not yet useful’ – like the unborn, or ‘no longer needed’ – like the elderly. We have grown indifferent to all kinds of wastefulness, starting with the waste of food, which is deplorable in the extreme”.

19. A decline in the birth rate, which leads to the aging of the population, together with the relegation of the elderly to a sad and lonely existence, is a subtle way of stating that it is all about us, that our individual concerns are the only things that matters. In this way, “what is thrown away are not the food and disposable objects, but often human beings themselves”. We have seen what happened with the elderly in certain places in our world as a result of the coronavirus. They did not have to die that way. Yet something similar had long been occurring during heat waves and in other situations: older people found themselves cruelly abandoned. We fail to realise that, by isolating the elderly and leaving them in the care of others without the closeness and concern of family members, we disfigure and impoverish the family itself. We also end up depriving young people of a necessary connection to their roots and a wisdom that the young cannot achieve on their own.

Pope Francis

SECOND SUNDAY IN ORDINARY TIME 17/1/2021

<u>Saturday</u>	6.00pm	Michael Pennington RIP	St. M M
<u>Sunday</u>	9.30am	People of the Parish	St Ter
<u>Sunday</u>	11.30am	Veronica Ross (<i>Healing</i>)	Bl Sac
<u>Tuesday</u>	10.00am	People of the Parish	St Ter
<u>Wednesday</u>	10.00am	David Willson (<i>Healing</i>)	St M M
<u>Friday</u>	10.00am	Ann Spera & Family (<i>Blessings</i>)	Bl Sac

THIRD SUNDAY IN ORDINARY TIME YEAR B

SATURDAY	6.00PM	ANGELA HARDY RIP
SUNDAY	9.30AM	PEOPLE OF THE PARISH
SUNDAY	11.30AM	SUSAN FORD (RECOVERY)

ANNOUNCEMENTS

Face Masks - All those who are attending churches must wear a face covering unless they are exempt from doing so. This is for the good of all who gather in the church for Mass as it is an enclosed public space where there are people from differing households who they do not normally meet.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

Thank you to all our parishioners for your generous offertory donations. Thank you.

PLEASE AFTER MASS

WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

CONFIRMATION- Have you been confirmed? Are you in Year 8 or above?

Are you ready to receive the Holy Spirit in the Sacrament of Confirmation, to empower, guide and strengthen you. If you are ready to mark this milestone in your faiths journey, then please email Fr Peter with your name and date of birth to stteresadarton@gmail.com by the 11th January. You will then receive an application form for completion to join the 2021 Confirmation Programme. If you are a parent, relative or a friend of a potential candidate, the please do pass on this information.

St Teresa's 125 Club is due for subscription, anyone paying cash should put it in an envelope with a name on it. Thank you.

Next Sunday we have a collection for the Vincentian Fathers

St Teresa's

The Presbytery, 1 Bloomfield Rise, Darton S75 5AB

Blessed Sacrament

Matlock Road Athersley S71 3SG

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

Can you help?

Lord Alton, a former board member of ACN (Aid to the Church in Need), and a long-time supporter and friend, is trying to get an amendment passed through the House of Commons which prevents the UK signing trade deals with genocidal states and creates a mechanism within the UK High Court to make a preliminary determination of genocide.

Having supported people in countries such as Iraq, Syria and Nigeria where it is widely reported that genocide has been carried out against Christians, we are behind this amendment and encourage you to write to your MPs to ask for their support.

Please follow this link to do so:

<https://genocideresponse.org>

