

First Reading Isaiah 42:1-4, 6-7**A Reading from the Prophet Isaiah**

Thus says the Lord: Here is my servant whom I uphold, my chosen one in whom my soul delights. I have endowed him with my spirit that he may bring true justice to the nations. He does not cry out or shout aloud, or make his voice heard in the streets. He does not break the crushed reed, nor quench the wavering flame. Faithfully he brings true justice; he will neither waver, nor be crushed until true justice is established on earth, for the islands are awaiting his law. I, the Lord, have called you to serve the cause of right; I have taken you by the hand and formed you; I have appointed you as covenant of the people and light of the nations, to open the eyes of the blind, to free captives from prison, and those who live in darkness from the dungeon.

The Word of the Lord**Thanks be to God****Responsorial Psalm Psalm 28:1-4,9-10****The Lord will bless his people with peace.**

O give the Lord, you sons of God,
 give the Lord glory and power;
 give the Lord the glory of his name.
 Adore the Lord in his holy court.

The Lord's voice resounding on the waters,
 the Lord on the immensity of waters;
 the voice of the Lord, full of power,
 the voice of the Lord, full of splendour.

The God of glory thunders.
 In his temple they all cry: 'Glory!'
 The Lord sat enthroned over the flood;
 the Lord sits as king for ever.

Second Reading Acts 10:34-38**A Reading from the Acts of the Apostles**

Peter addressed Cornelius and his household: 'The truth I have now come to realise' he said 'is that God does not have favourites, but that anybody of any nationality who fears God and does what is right is acceptable to him. 'It is true, God sent his word to the people of Israel, and it was to them that the good news of peace was brought by Jesus Christ – but Jesus Christ is Lord of all men. You must have heard about the recent happening in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil.'

The Word of the Lord**Thanks be to God.****Alleluia, Alleluia****The heavens opened and the Father's voice resounded: 'This is my Son, the Beloved. Listen to him.'****Alleluia!****Gospel Mark 1:7-11****Alleluia, alleluia!****The heavens opened and the Father's voice resounded: 'This is my Son, the Beloved. Listen to him.'****The Lord be with you.**

And with your spirit.

A Reading from the holy Gospel according to Mark**Glory to you O Lord**

In the course of his preaching John the Baptist said: 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he baptise you with the Holy Spirit. It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

The Gospel of the Lord.**Praise to you, Lord Jesus Christ.****Fratelli tutti**

15. The best way to dominate and gain control over people is to spread despair and discouragement, even under the guise of defending certain values. Today, in many countries, hyperbole, extremism and polarisation have become political tools. Employing a strategy of ridicule, suspicion and relentless criticism, in a variety of ways one denies the right of others to exist or to have an opinion. Their share of the truth and their values are rejected and, as a result, the life of society is impoverished and subjected to the hubris of the powerful. Political life no longer has to do with healthy debates about long-term plans to improve people's lives and to advance the common good, but only with slick marketing techniques primarily aimed at discrediting others. In this craven exchange of charges and counter-charges, debate degenerates into a permanent state of disagreement and confrontation.

16. Amid the fray of conflicting interests, where victory consists in eliminating one's opponents, how is it possible to raise our sights to recognise our neighbours to help those who have fallen along the way? A plan that would set great goals for the development of our entire human family nowadays sounds like madness. We are growing ever more distant from one another, while the slow and demanding march towards an increasingly united and just world is suffering a new and dramatic setback.

Pope Francis

The Baptism of the Lord 10/1/2021

<u>Saturday</u>	6.00pm	Francis Harvie RIP	St. M M
<u>Sunday</u>	9.30am	Peter Worrall	St Ter
<u>Sunday</u>	11.30am	Pat Wordsworth	Bl Sac
<u>Tuesday</u>	10.00am	Peter Worrall	St Ter
<u>Wednesday</u>	10.00am	Angela Hardy RIP	St M M
<u>Friday</u>	10.00am	Francis Pecowski & Family (<i>Blessings</i>)	Bl Sac

SECOND SUNDAY IN ORDINARY TIME YEAR B

SATURDAY	6.00PM	MICHAEL PENNINGTON RIP
SUNDAY	9.30AM	PEOPLE OF THE PARISH
SUNDAY	11.30AM	VERONICA ROSS (HEALING)

ANNOUNCEMENTS

Face Masks - All those who are attending churches must wear a face covering unless they are exempt from doing so. This is for the good of all who gather in the church for Mass as it is an enclosed public space where there are people from differing households who they do not normally meet.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

Thank you to all our parishioners for your generous offertory donations. Thank you.

PLEASE AFTER MASS

WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

CONFIRMATION- Have you been confirmed? Are you in Year 8 or above?

Are you ready to receive the Holy Spirit in the Sacrament of Confirmation, to empower, guide and strengthen you. If you are ready to mark this milestone in your faiths journey, then please email Fr Peter with your name and date of birth to stteresadarton@gmail.com by the 11th January. You will then receive an application form for completion to join the 2021 Confirmation Programme. If you are a parent, relative or a friend of a potential candidate, the please do pass on this information.

St Teresa's 125 Club is due for subscription, anyone paying cash should put it in an envelope with a name on it. Thank you.

St Teresa's

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THE BAPTISM OF THE LORD



