

First Reading Genesis 9:8-15

A Reading from the Book of Genesis

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away again by the waters of the flood. There shall be no flood to destroy the earth again.' God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 24:4-9

Your ways, Lord, are faithfulness and love for those who keep your covenant.

Lord, make me know your ways,

Lord, teach me your paths.

Make me walk in your truth, and teach me:

for you are God my saviour.

Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord.

The Lord is good and upright.

He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor.

Second Reading 1 Peter 3:18-22

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was long ago, when Noah was still building that ark which saved only a small group people eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels and Dominations and Powers his subjects.

The Word of the Lord

Thanks be to God.

Praise to you, O Christ, king of eternal glory!

Man does not live on bread alone, but on every word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!

Gospel Mark 1:12-15

The Lord be with you.

And with your spirit.

A Reading from the holy Gospel according to Mark

Glory to you O Lord

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said, 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

Fratelli tutti

'CONFLICT AND FEAR'

27. Paradoxically, we have certain ancestral fears that technological development has not succeeded in eliminating; indeed, those fears have been able to hide and spread behind new technologies. Today too, outside the ancient town walls lies the abyss, the territory of the unknown, the wilderness. Whatever comes from there cannot be trusted, for it is unknown, unfamiliar, not part of the village. It is the territory of the "barbarian", from whom we must defend ourselves at all costs. As a result, new walls are erected for self-preservation, the outside world ceases to exist and leaves only "my" world, to the point that others, no longer considered human beings possessed of an inalienable dignity, become only "them". Once more, we encounter "the temptation to build a culture of walls, to raise walls, walls of the heart, walls on the land, in order to prevent this encounter with other cultures, with other people. And those who raise walls end up as slaves within the very walls they have built. They are left without horizons, for they lack this interchange with others".

28. The loneliness, fear and insecurity experienced by those who feel abandoned by the system creates a fertile terrain for various "mafias". These flourish because they claim to be defenders of the forgotten, often by providing various forms of assistance even as they pursue their criminal interests. There also exists a typically "Mafioso" pedagogy that, by appealing to a false communitarian mystique, creates bonds of dependency and fealty from which it is very difficult to break free.

Pope Francis

First Sunday of Lent 21 .2.2021

Saturday	6.00 pm	Eileen McNicholas RIP	St. M M
Sunday	9.30 am	Eunice Handley	St Ter
Sunday	11.30 am	Walter Shepherd RIP	Bl Sac
Tuesday	10.00 am	People of the Parish	St Ter
Wednesday	10.00 am	Michael Stacey (Healing)	St M M
Friday	10.00 am	Logan Family RIP	Bl Sac

SECOND SUNDAY OF LENT YEAR B

SATURDAY	6.00 PM	MICHAEL STACEY SNR RIP
SUNDAY	9.30 AM	PEOPLE OF THE PARISH
SUNDAY	11.30 AM	JEAN & FRANK BRANKOVIC

ANNOUNCEMENTS

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERENT HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

**PLEASE AFTER MASS
WE ARE REQUIRED AT ALL TIMES TO MAINTAIN
SOCIAL DISTANCE – FROM COMING INTO
CHURCH TO LEAVING THE CHURCH**

Thank you to all our parishioners for your generous offertory donations. Thank you.

St Teresa's

The Presbytery, 1 Bloomfield Rise, Darton S75 5AB

Blessed Sacrament

Matlock Road Atherton S71 3SG

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

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FIRST SUNDAY OF LENT

**Jesus went into Galilee.
There he proclaimed the
Good News from God.**

**'The time has come' he said
'and the kingdom
of God is close at hand.
Repent, and
believe the Good News.'**

