

## **First Reading Isaiah 50:4-7**

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied he provides me with speech. Each morning he wakes me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint: I know I shall not be shamed.

### **The Word of the Lord**

**Thanks be to God**

## **Responsorial Psalm Psalm 21:8-9, 17-20, 23-24**

### **My God, my God, why have you forsaken me?**

All who see me deride me.

They curl their lips, they toss their heads.

'He trusted the Lord, let him save him;

let him release him if this is his friend.

Many dogs have surrounded me,

a band of the wicked beset me,

They tear holes in my hands and in my feet.

I can count every one of my bones.

They divide my clothing among them.

They cast lots for my robe.

O Lord, do not leave me alone,

my strength, make haste to help me!

I will tell of your name to my brethren

And praise you where you are assembled

'You who fear the Lord give him praise;

All sons of Jacob give him glory.

Revere him, Israel's sons.

## **Second Reading Philipians 2:6-11**

### **A Reading from the letter of St Paul to the Philipians**

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are: and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

### **The Word of the Lord**

**Thanks be to God.**

### **Glory and praise to you, O Christ!**

**Christ was humbler yet, even to death, death on a cross. But God raised him high and gave him the name which is above all names**

**Glory and praise to you, O Christ.**

**Gospel Mark 15:1-39**

**The Lord be with you.**

### **The Lord be with you**

And with your spirit.

### **A Reading from the holy Gospel according to Mark**

#### **Glory to you O Lord**

First thing in the morning, the chief priests together with the elders and scribes, in short the whole Sanhedrin had their plan ready. They had Jesus bound and took him away and handed him over to Pilate. Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you! But to Pilate's amazement, Jesus made no further reply. At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowd to demand that he should release Barabbas for the instead. Then Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him! 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him! So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified. The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him up in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes. They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry the cross. They brought Jesus to the place called Golgotha, which means the place of the skull. They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews'. And they crucified two robbers with him, one on his right and one on his left. The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross! The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him. When the sixth hour came, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani? Which means, 'My God, my God why have you deserted me? When some of those who stood by heard this, they said, 'Listen he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink, saying 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

PAUSE A MOMENT

And the veil of the temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

## Palm Sunday of the Lord's Passion

<u>Saturday</u>	<u>6.00 pm</u>	Thomas Brennan RIP	St. MM
<u>Sunday</u>	<u>9.30 am</u>	Woodhead Family RIP	St Ter
<u>Sunday</u>	<u>11.30 am</u>	Benson Family RIP	Bl Sac
<u>Thursday</u>	<u>4.30pm</u>	Veronica Ross RIP	Bl Sac
<u>Thursday</u>	<u>6.00pm</u>	Amanda Jones RIP	St MM
<u>Thursday</u>	<u>6.00pm</u>	People of the Parish	St Ter
<u>Friday</u>	<u>3.00pm</u>		Bl Sac
<u>Friday</u>	<u>3.00pm</u>		St Ter

### EASTER SUNDAY OF THE LORD'S RESURRECTION

<u>SATURDAY</u>	<u>6.00 PM</u>	<u>JOHN &amp; MARIEA McNICHOLAS</u>	<u>ST MM</u>
<u>SATURDAY</u>	<u>7.00PM</u>	<u>ANNIE &amp; ERNEST OATES RIP</u>	<u>BL SAC</u>
<u>SUNDAY</u>	<u>9.30 AM</u>	<u>PEOPLE OF THE PARISH</u>	<u>ST TER</u>
<u>SUNDAY</u>	<u>10.00 AM</u>	<u>HENRYK PECZKOWSKI RIP</u>	<u>BL SAC</u>

### ANNOUNCEMENTS

**FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.**

**HOSPITAL -** In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

#### **PLEASE AFTER MASS**

**WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH**

**Thank you to all our parishioners for your generous offertory donations. Thank you.**

#### St Teresa's

The Presbytery, 1 Bloomfield Rise, Darton S75 5AB

#### Blessed Sacrament

Friday

#### St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

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## EASTER FESTIVITIES

### Easter Triduum

#### Holy Thursday

4.30pm Blessed Sacrament, Athersley

6.00pm. St Teresa's, Darton

6.00pm. St Mary Magdalene

#### Good Friday

3.00pm Blessed Sacrament, Athersley

3.00pm. St Teresa's, Darton

#### Easter Vigil

6.00pm St Mary Magdalene

7.00pm Blessed Sacrament

#### Easter Sunday

9.30am. St Teresa's, Darton

10.00am Blessed Sacrament, Athersley







