

First Reading Exodus 20:1-17

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery. 'You shall have no gods except me. 'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments. You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it. 'Remember the Sabbath day and keep it holy. For six days you shall labour and do all your work, but on the seventh day is a Sabbath for the Lord your God,. You shall do no work that day, neither you nor your son or your daughter nor your servant, men or women, nor your animals nor the stranger who lives you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the Sabbath and made it sacred. 'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given you. 'You shall not kill. 'You shall not commit adultery. You shall not steal. 'You shall not bear false witness against your neighbour. 'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his .servant, man or woman, or his ox, or his donkey, or anything that is his

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 18:8-11

You, Lord, have the message of eternal life.

The law of the Lord is perfect,

It revives the soul.

The rule of the Lord is to be trusted,

It gives wisdom to the simple.

The precepts of the Lord are right,
they gladden the heart.

The command of the Lord is clear,

It gives light to the eyes.

The fear of the Lord is holy,
abiding for ever.

The decrees of the Lord are truth

and all of them just.

They are more to be desired than gold,
than the purest of gold
and sweeter are they than honey,
than honey from the comb.

Second Reading 1 Corinthians

A Reading from the letter of St Paul to the Corinthians

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

The Word of the Lord

Thanks be to God.

Praise to you, O Christ, king of eternal glory!

I am the resurrection and the life, says the Lord, whoever believes in me will never die.

Praise to you, O Christ, king of eternal glory!

Gospel John 2:13-25

The Lord be with you.

And with your spirit.

A Reading from the holy Gospel according to John

Glory to you O Lord

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sittings at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said. During his stay in Jerusalem for Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

GLOBALIZATION AND PROGREE WITHOUT A SHARED ROADMAP

31. In this world that races ahead, yet lacks a shared roadmap, we increasingly sense that "the gap between concern for one's personal well-being and the prosperity of the larger human family seems to be stretching to the point of complete division between individuals and human community... It is one thing to feel forced to live together, but something entirely different to value the richness and beauty of those seeds of common life that need to be sought out and cultivated". Technology is constantly advancing, yet "how wonderful it would be if the growth of scientific and technological innovation could come with more equality and social inclusion. How wonderful would it be, even as we discover faraway planets, to rediscover the needs of the brothers and sisters who orbit around us".

PANDEMICS AND OTHER CALAMITIES IN HISTORY

32. True, a worldwide tragedy like Covid-19 pandemic momentarily revived the sense that we are a global community, all in the same boat, where one person's problems are the problems of all. Once more we realized that no one is saved alone' we can only be saved together. As I said in those days, "The storm has exposed our vulnerability and uncovered those false and superfluous certainties around which we constructed our daily schedules, our projects, our habits and priorities... Amid this storm, the facade of those stereotypes with which we camouflaged our egos, always worrying about appearances, has fallen away, revealing once more the ineluctable and blessed awareness that we are part of one another, that we are brothers and sisters of one another".

Pope Francis

Third Sunday of Lent

<u>Saturday</u>	6.00 pm	Emmanuel Cooper	St. M M
<u>Sunday</u>	9.30 am	Ernest & Mary Horbury	St Ter
<u>Sunday</u>	11.30 am	Nicholson & Hanrahan Families (Special Intentions)	Bl Sac
<u>Tuesday</u>	10.00 am	People of the Parish	St Ter
<u>Wednesday</u>	10.00 am	Eileen McNicholas RIP	St M M
<u>Friday</u>	10.00 am	Private Intention	Bl Sac

FOURTH SUNDAY OF LENT YEAR B

SATURDAY	6.00 PM	TERRY HOULT ANNIVERSARY
SUNDAY	9.30 AM	MR & MRS MOONEY ANNIVERSARY
SUNDAY	11.30 AM	THANKSGIVING MASS FOR BLESSINGS

ANNOUNCEMENTS

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

PLEASE AFTER MASS

WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

Thank you to all our parishioners for your generous offertory donations. Thank you.

St Teresa's

The Presbytery, 1 Bloomfield Rise, Darton S75 5AB

Blessed Sacrament

Matlock Road Athersley S71 3SG

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

THIRD SUNDAY OF LENT

7th March 2021

*Jesus answered,
'Destroy this sanctuary, and in
three days I will raise it up.'
The Jews replied, 'It has taken
forty six years to build
this sanctuary:
are you going to raise it up
in three days?' ...*

