

First Reading Acts 2:1-11

A Reading from the Acts of the Apostles

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech. Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. ‘Surely,’ they said, ‘all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.’

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 103:1, 29-31

Send forth your Spirit , O Lord, and renew the face of the earth.

Bless the Lord, my soul!

Lord God, how great you are,

How many are your works, O Lord!

The earth is full of your riches.

You take back your spirit, they die,
returning to dust from which they came.

You send forth your spirit, they are created;
and you renew the face of the earth.

May the glory of the Lord last forever!

May the Lord rejoice in his works!

May my thoughts be pleasing to him.

I find my joy in the Lord.

Second Reading 1 Corinthians 12:3-7, 12-13

A reading from the First Letter of Paul to the Corinthians

No one can say, ‘Jesus is Lord’ unless he is under the influence of the Holy Spirit. There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. Just as a human body, though it is made up of many parts, is a single unit because all these parts though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia

Come Holy Spirit, fill the hearts of your Faithful, and kindle in them the fire of your love.

Alleluia!

Gospel John 20:19-23

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to John.

Glory to you O Lord.

In the evening of the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them. ‘Peace be with you.’ And showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you. As the Father has sent me, so am I sending you.’ After saying this he breathed on them and said: ‘Receive the Holy Spirit, for those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

SHAMELESS AGGRESSION

44. Even as individuals maintain their comfortable consumerist isolation, they can choose a form of constant and febrile bonding that encouraged remarkable hostility, insults, abuse, defamation and verbal violence destructive of others, and this with a lack of restraint that could not exist in physical contact without tearing us all apart. Social aggression has found unparalleled room for expansion through computers and mobile devices.

45. This has now given free rein to ideologies. Things that a few years ago could not be said by anyone without risking the loss of universal respect can now be said with impunity, and in the crudest of terms, even by some political figures. Nor should we forget that “there are huge economic interests operating in the digital world, capable of exercising forms of control as subtle as they are invasive, creating mechanisms for the manipulation of consciences and of the democratic process. The way many platforms work often ends up favouring encounter between persons who think alike, shielding them from debate. These closed circuits facilitate the spread of fake news and false information, fomenting prejudice and hate”.

46. We should also recognise that destructive forms of fanaticism are at times found among religious believers, including Christians; they too “can be caught up in networks of verbal violence through the internet and various forms of digital communication. Even in Catholic media, limits can be overstepped, defamation and slander can become commonplace, and all ethical standards and respect for the good name of others can be abandoned”. How can this contribute to the fraternity that our common Father asks of us?

Pope Francis

PENTECOST SUNDAY

<u>Saturday</u>	<u>6.00 pm</u>	Joanna Bossons RIP	St. MM
<u>Sunday</u>	<u>9.30 am</u>	Mary & Ernest Horbury (Anni)	St Ter
<u>Sunday</u>	<u>11.30 am</u>	Turner Family (Deceased Members)	Bl Sac
<u>Tuesday</u>		NO MASS	St.Ter
<u>Wednesday</u>		NO MASS	St MM
<u>Friday</u>	<u>10.00 am</u>	Special Intention	Bl Sac
PENTECOST SUNDAY			
SATURDAY	6.00 PM	CECILY WILMOT BROWN RIP	ST MM
SUNDAY	9.30 AM	GARY & SYLVIA PARKES (GOLDEN WEDDING ANNI)	ST TER
SUNDAY	11.30 AM	MARGARET O'BRIEN (GET WELL)	BL SAC

ANNOUNCEMENTS

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING DO.
THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website
www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.
 You can also access our weekly newsletter online.

To Book Seats for Blessed Sacrament please call Pat Hunter: 07967 022480

PLEASE AFTER MASS
WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

Red Box – Parishioners of St. Teresa's collected £539 for the Red Missio Boxes 2021. Many thanks - Pru Sample

Red Box – Parishioners of St Mary Magdalene collected £164.40 for the Red Missio Boxes 2021. Many thanks – Pam Kershaw

**Thank you to all our parishioners for your generous offertory donations.
 Thank you.**

St Teresa's

Blessed Sacrament

St Mary Magdalene's
 Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemehe CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

PENTECOST SUNDAY

*As the Father has sent me,
 so am I sending you.
 After he said this he breathed
 On them and said:
 'Receive the Holy Spirit
 For those who sins
 you forgive,
 They are forgiven;
 for those whose sins you retain,
 they are retained...'*

