

First Reading Exodus 24:3-8**A Reading from the Book of Exodus**

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The Word of the Lord**Thanks be to God****Responsorial Psalm Psalm 1115:12-13, 15-18****The cup of salvation I will raise; I will call on the Lord's name.**

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise'
I will call on the Lord's name.

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

Second Reading Hebrews 9:11-15**A reading from the Letter of St Paul to the Hebrews**

Now Christ has come, as the high priest of all the blessings which were to come. He passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God. He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

The Word of the Lord**Thanks be to God****Gospel Acclamation****Alleluia alleluia**

I am the living bread which has come down from heaven says the Lord. Anyone who eats this bread will live forever.

Alleluia!**Gospel Mark 14:12-16,22-26**

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Mark

Glory to you O Lord.

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where so you want us to go and make the preparations for you to eat the Passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters 'The Master says: Where is my dining room in which I can eat the Passover with my disciples?' He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover. And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the Kingdom of God.' After psalms had been sung they left for the Mount of Olives.

The Gospel of the Lord.**Praise to you, Lord Jesus Christ.****FRATELLI TUTTI****INFORMATION WITHOUT WISDOM**

49. As silence and careful listening disappear, replaced by a frenzy of texting, this basic structure of sage human communication is at risk. A new lifestyle is emerging, where we create only what we want and exclude all that we cannot control or know instantly and superficially. This process, by its intrinsic logic, blocks the kind of serene reflection that could lead us to a shared wisdom.

50. Together, we can seek the truth in dialogue, in relaxed conversation or in passionate debate. To do so calls for perseverance; it entails moments of silence and suffering, yet it can patiently embrace the broader experience of individuals and peoples. The flood of information at our fingertips does not make for greater wisdom. Wisdom is not born of quick searches on the internet nor is it a mass of unverified data. That is not the way to mature in the encounter with truth. Conversations revolve only around the latest data; they become merely horizontal and cumulative. We fail to keep our attention focused, to penetrate to the heart of the matters, and to recognize what is essential to give meaning to our lives. Freedom thus becomes an illusion that we are peddled, easily confused with the ability to navigate the internet. The process of building fraternity be it local or universal, can only be undertaken by spirits that are free and open to authentic encounters.

Pope Francis

Most Holy Body and Blood of Christ

<u>Saturday</u>	6.00 pm	Ethel Nuttall & Annie O'Shea RIP	St. MM
<u>Sunday</u>	9.30 am	Dennis Lowe RIP	St Ter
<u>Sunday</u>	11.30 am	Kathleen Purcell & Family	Bl Sac
<u>Tuesday</u>	10.00 am	Ann Weston & Monica FunnellZ RIP	St.Ter
<u>Wednesday</u>	10.00 am	Kath Wroe	St MM
<u>Friday</u>	10.00 am	Sr Christine RIP	Bl Sac

11TH SUNDAY ON ORDINARY TIME YEAR B

SATURDAY	6.00 PM	PAM KERSHAW	ST MM
SUNDAY	9.30 AM	ANN & STAN WILSON	ST TER
SUNDAY	11.30 AM	JOSEF LOZINSKI (BDY MEM)	BL SAC

ANNOUNCEMENTS

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

www.barnsleynorth.hallam-diocese.com

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

To Book Seats for Blessed Sacrament please call Pat Hunter: 07967 022480

PLEASE AFTER MASS

WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

Thank you to all our parishioners for your generous offertory donations. Thank you.

SECOND COLLECTION this WEEK – THE WHITE FLOWER APPEAL

St Teresa's

Blessed Sacrament

St Mary Magdalene's
Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

MOST HOLY BODY AND BLOOD OF CHRIST CORPUS CHRISTI

AS THEY WERE EATING

HE TOOK SOME BREAD, AND WHEN HE

HAD SAID THE BLESSING HE BROKE IT

AND GAVE IT TO THEM.

'TAKE IT,' HE SAID

'THIS IS MY BODY.'

THEN HE TOOK A CUP, AND WHEN HE HAD RETURNED

THANKS HE GAVE IT TO THEM, AND

ALL DRANK FROM IT,

AND HE SAID TO THEM,

'THIS IS MY BLOOD, THE BLOOD OF THE COVENANT,

WHICH IS TO BE Poured OUT FOR MANY...

