

### **First Reading Amos 7:12-15**

#### **A Reading from the prophet Amos**

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah, 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."'

#### **The Word of the Lord**

##### **Thanks be to God**

### **Responsorial Psalm Psalm 84: 9-14**

#### **Let us see, O Lord, your mercy and give us your saving help.**

I will hear what the Lord God has to say,  
a voice that speaks of peace,  
peace for his people.  
His help is near for those who fear him  
and his glory will dwell in our land.

Mercy and faithfulness have met;  
justice and peace have embraced.  
Faithfulness shall spring from the earth  
and justice look down from heaven.

The Lord will make us prosper  
and our earth shall yield its fruit.  
Justice shall march before him  
and peace shall follow his steps.

### **Second Reading Ephesians 1:3-10**

#### **A reading from the Letter of St Paul to the Ephesians**

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessing of heaven in Christ. Before the world was made he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he has so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it: and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

#### **The Word of the Lord**

##### **Thanks be to God**

### **Gospel Acclamation**

#### **Alleluia alleluia**

**Your words are spirit, Lord, and they are life: you have the message of eternal life.**

#### **Alleluia!**

### **Gospel Mark 6:7-13**

The Lord be with you

**And with your spirit.**

A Reading from the holy Gospel according to Mark

#### **Glory to you O Lord.**

Jesus summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

#### **The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

### **FRATELLI TUTTI**

#### ***The context***

57. This parable has to do with an age-old problem. Shortly after its account of the creation of the world and of man, the Bible takes up the issue of human relationships. Cain killed his brother Abel and then hears God ask: "Where is your brother Abel?" (Gen 4:9) His answer is one we ourselves all too often give: "Am I my brother's keeper?" (ibid). By the very question he asks, God leaves no room for an appeal to determinism or fatalism as a justification for our own indifference. Instead, he encourages us to create a different culture, in which we resolve our conflicts and care for one another.

58. The Book of Job sees our origin in the one Creator as the basis of certain rights: "Did not he who made me in the womb also make him? And did not the same one fashion us in the womb?" (Job 31:15) Many centuries later, Saint Irenaeus would use the image of a melody to make the same point: "One who seeks the truth should not concentrate on the differences between one note and another, thinking as if each one was created separately and apart from the others; instead, he should realize that one and the same person composed the entire melody".

#### **Pope Francis**

## 15<sup>th</sup> Sunday in Ordinary Time

<u>Saturday</u>	6.00 pm	Special Intention	St. MM
<u>Sunday</u>	9.30 am	John Cunliffe	St Ter
<u>Sunday</u>	11.30 am	Mary & James Connelly RIP	Bl Sac
<u>Tuesday</u>	10.00 am	Special Intention	St Ter
<u>Wednesday</u>	10.00 am	Private Intention	St MM
<u>Friday</u>	10.00 am	Cath McNicholas Bdy	Bl Sac

### 16<sup>th</sup> SUNDAY ON ORDINARY TIME YEAR B

SATURDAY	6.00 PM	RICHARD ARCHER RIP ST MM	
SUNDAY	9.30 AM	JULIE POPPLE RIP	ST TER
SUNDAY	11.30 AM	LIAM RYAN	BL SAC

### ANNOUNCEMENTS

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

HOSPITAL - In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

To Book Seats for Blessed Sacrament please call Pat Hunter: 07967 022480

#### PLEASE AFTER MASS

WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE – FROM COMING INTO CHURCH TO LEAVING THE CHURCH

### OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £192.50 Loose Money £10.00

St MM Envelopes £102.20 Loose Money £13.00

Bl Sac Envelopes £175.00 Loose Money £21.62

SECOND COLLECTION THIS WEEK – APOSTLESHIP OF THE SEA

St Teresa's

Blessed Sacrament

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: [stteresadarton@gmail.com](mailto:stteresadarton@gmail.com)

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Tele: 01226 710320

*Fifteenth Sunday in Ordinary Time*

*Jesus summoned the Twelve...*

*And instructed them to take nothing*

*For the journey except a staff,*

*No bread, no haversack, no*

*Copper for their purses...*

*Do not take a spare tunic,*

*if you enter a house anywhere,*

*stay there until you*

*leave the district...*







