

### **First Reading Jeremiah 23:1-6**

#### **A Reading from the prophet Jeremiah**

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore, is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks! ‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.’

#### **The Word of the Lord**

**Thanks be to God**

### **Responsorial Psalm Psalm 22**

**The Lord is my shepherd; there is nothing I shall want.**

The Lord is my shepherd;  
there is nothing I shall want.  
Fresh and green are the pastures  
where he gives me repose.  
Near restful waters he leads me,  
to revive my drooping spirit.

He guides me along the right path;  
he is true to his name.  
if I should walk in the valley of darkness  
No evil would I fear.  
You are there with your crook and your staff;  
with these you give me comfort.

You have prepared a banquet for me  
in the sight of my foes.  
My head you have anointed with oil;  
my cup is overflowing.

Surely goodness and kindness shall follow me  
all the days of my life.  
In the Lord's own house shall I dwell  
for ever and ever.

### **Second Reading Ephesians 2:13-18**

**A reading from the Letter of St Paul to the Ephesians**

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

#### **The Word of the Lord**

**Thanks be to God**

### **Gospel Acclamation**

**Alleluia alleluia**

**The sheep that belong to me listen to my voice, says the Lord, I know them and they follow me.**

**Alleluia!**

**Gospel Mark 6:30-34**

**The Lord be with you  
And with your spirit.**

A Reading from the holy Gospel according to Mark

**Glory to you O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, ‘You must come away to some lonely place all by yourselves and rest for a while; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

### **FRATELLI TUTTI**

59.

In earlier Jewish traditions, the imperative to love and care for others appears to have been limited to relationships between members of the same nation. The ancient commandment to “love your neighbour as yourself” (Lev 19:18) was usually understood as referring to one's fellow citizens, yet the boundaries gradually expanded, especially in the Judaism that developed outside the land of Israel. We encounter the command not to do unto others what you would not want them to do to you. (cf. Tob 4:15). In the first century before Christ, Rabbi Hillel stated: “This is the entire Torah. Everything else is commentary”. The desire to imitate God's own way of acting gradually replaced the tendency to think only of those nearest to us: “The compassion of man is for his neighbour, but the compassion of the Lord is for all living beings” (Sir 18:13).

60. In the New Testament, Hillel's precept was expressed in positive terms: “In everything, do to others as you would have them do to you; for this is the law and the prophets” (Mt 7:12). This command is universal in scope, embracing everyone on the basis of our shared humanity, since the heavenly Father “makes his sun rise on the evil and the good” (Mt 5:45). Hence the summons to “be merciful, just as your Father is merciful” (Lk 6:36).

**Pope Francis**

## 16<sup>th</sup> Sunday in Ordinary Time

<u>Saturday</u>	6.00 pm	Richard Archer RIP	St. MM
<u>Sunday</u>	9.30 am	Julie Popple RIP	St Ter
<u>Sunday</u>	11.30 am	Liam Ryan	Bl Sac
<u>Tuesday</u>	10.00 am	Mary Fisher	St Ter
<u>Wednesday</u>	10.00 am	Rosa Gibson	St MM
<u>Friday</u>	10.00 am	Pam Kershaw	Bl Sac

### **17<sup>th</sup> SUNDAY ON ORDINARY TIME YEAR B**

<b>SATURDAY</b>	<b>6.00 PM</b>	<b>BRENDAN CAMPBELL RIP</b>	<b>ST MM</b>
<b>SUNDAY</b>	<b>9.30 AM</b>	<b>FR DAVID NICHOLSON</b>	<b>ST TER</b>
<b>SUNDAY</b>	<b>11.30 AM</b>	<b>MARY TURNER RIP</b> <b>BL SAC</b>	

### **ANNOUNCEMENTS**

FACE MASKS - ALL THOSE WHO ARE ATTENDING CHURCHES MUST WEAR A FACE COVERING UNLESS THEY ARE EXEMPT FROM DOING SO. THIS IS FOR THE GOOD OF ALL WHO GATHER IN THE CHURCH FOR MASS AS IT IS AN ENCLOSED PUBLIC SPACE WHERE THERE ARE PEOPLE FROM DIFFERING HOUSEHOLDS WHO THEY DO NOT NORMALLY MEET.

**HOSPITAL -** In the meantime, Priests will only go into the hospital in response to a request from the hospital switchboard or ward staff. Anyone in the hospital that requires a visit from a Priest should please go through the nurse or switchboard. This will be in an emergency only. There will be no Holy Communion rounds until further notice.

To book seat(s) at Mass online, please visit our website

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Follow the instructions. You can also call or email the parish office.

You can also access our weekly newsletter online.

To Book Seats for Blessed Sacrament please call Pat Hunter: 07967 022480

### **PLEASE AFTER MASS**

**WE ARE REQUIRED AT ALL TIMES TO MAINTAIN SOCIAL DISTANCE –  
FROM COMING INTO CHURCH TO LEAVING THE CHURCH**

### **OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

**St Ter Envelopes £157.00 Loose Money £10.00**

**St MM Envelopes £99.00 Loose Money £53.00**

**Bl Sac Envelopes £115.00 Loose Money £13.50**

**CONFESSIONS – 24.07.2021 10.a to 11am  
Blessed Sacrament, Athersley.**

St Teresa's

Blessed Sacrament

St Mary Magdalene's  
Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM  
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: [stteresadarton@gmail.com](mailto:stteresadarton@gmail.com)

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Tele: 01226 710320

**World Day for Grandparents and the  
Elderly  
Sunday – 25<sup>th</sup> July**

**Sunday 25<sup>th</sup> July  
will see the celebration  
of the First World Day for Grandparents  
and the Elderly.**

The theme chosen by the Holy Father for  
this World Day is

**“I am with you always” (cf Mt 28:20)  
which is the way of expressing the  
closeness of the Lord and the Church to  
every older person, especially in these  
Pandemic times**







