

First Reading Deuteronomy 4:1-2, 6-8

A Reading from the Book of Deuteronomy

Moses said to the people: 'Now, Israel, take notice of the laws and customs that I reach you today, and observe them, that you may have life and may enter and take possession of the land that the Lord the God of your fathers is giving you. You must add nothing to what I command you, and take nothing from it, but keep the commandments of the Lord your God just as I lay them down for you. Keep them, observe them, and they will demonstrate to the peoples your wisdom and understanding. When they come to know of all these laws they will exclaim, "No other people is as wise and prudent as this great nation." And indeed, what great nation is there that has its gods so near as the Lord our God is to us whenever we call to him? And what great nation is there that has laws and customs to match this whole Law that I put before you today?

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 14:2-5

The just will live in the presence of the Lord

Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart.

He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord.

He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever.

Second Reading James 1:17-18, 21-22, 27

A reading from the Letter of St James

It is all that is good, everything that is perfect, which is given us from above; it comes down from the Father of all light; with him there is no such thing as alteration, no shadow of a change. By his own choice he made us his children by the message of the truth so that we should be a sort of first-fruits of all that he had created. Accept and submit to the word which has been planted in you and can save your souls. But you must do what the word tells you, and not just listen to it and deceive yourselves. Pure, unspoiled religion, in the eyes of God our Father is this: coming to the help of orphans and widows when they need it, and keeping oneself uncontaminated by the world.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia!

Your words are spirit, Lord, and they are life: you have the message of eternal life.

Alleluia!

Gospel Mark 7:1-8,14-15,21-23

The Lord be with you

And with your spirit.

The Pharisees and some of the scribes who had come from Jerusalem gathered round Jesus, and they noticed that some of his disciples were eating with unclean hands, that is, without washing them. For the Pharisees, and the Jews in general, follow the tradition of the elders and never eat without washing their arms as far as the elbow; and on returning from the market place they never eat without first sprinkling themselves. There are also many other observances which have been handed down to them concerning the washing of cups and pots and bronze dishes. So these Pharisees and scribes asked him, 'Why do your disciples not respect the tradition of the elders but eat their food with unclean hands?' He answered, 'It was of you hypocrites that Isaiah so rightly prophesied in this passage of scripture: this people honours me only with lip-service, while their hearts are far from me. The worship they offer me is worthless, the doctrines they teach are only human regulations. You put aside the commandment of God to cling to human traditions.' He called the people to him again and said, 'Listen to me, all of you, and understand. Nothing that goes into a man from outside can make him unclean; it is the things that come out of a man that makes him unclean. For it is from within, from men's hearts, that evil intentions emerge: fornication, theft, murder, adultery, avarice, malice, deceit, indecency, envy, slander, pride, folly. All these evil things come from within and make a man unclean.'

A Reading from the holy Gospel according to Luke

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

ABANDONED ON THE WAYSIDE

63. Jesus tells the story of a man assaulted by thieves and lying injured on the wayside. Several persons passed him by, but failed to stop. These were people holding important social positions, yet lacking in real concern for the common good. They would not waste a couple of minutes caring for the injured man, or even in calling for help. Only one person stopped, approached the man and cared for him personally, even spending his own money to provide for his needs. He also gave him something that in our frenetic world we cling to tightly: he gave him his time. Certainly, he had his own plans for that day, his own needs, commitments and desires. Yet he was able to put all that aside when confronted with someone in need. Without even knowing the injured man, he saw him as deserving of his time and attention.

64. Which of these persons do you identify with? This question, blunt as it is, is direct and incisive. Which of these characters do you resemble? We need to acknowledge that we are constantly tempted to ignore others, especially the weak. Let us admit that, for all the progress we have made, we are still "illiterate" when it comes to accompanying, caring for and supporting the most frail and vulnerable members of our developed societies. We have become accustomed to looking the other way, ignoring situations until they affect us directly.

65. Someone is assaulted on our streets, and many hurry off as if they did not notice. People hit someone with their car and then flee the scene. Their only desire is to avoid problems; it does not matter that, through their fault, another person could die. All these are signs of an approach to life that is spreading in various and subtle ways. What is more, caught up as we are with our own needs, the sight of a person who is suffering disturbs us. It makes us uneasy, since we have no time to waste on other people's problems. These are symptoms of an unhealthy society. A society that seeks prosperity but turns its back on suffering.

POPE FRANCIS

22nd Sunday in Ordinary Time Year B

<u>Saturday</u>	6.00 pm	Bernard Gibson RIP	St. MM
<u>Sunday</u>	9.30 am	Thanksgiving Mass	St Ter
<u>Sunday</u>	11.30 am	Mr & Mrs Oates	Bl Sac
<u>Tuesday</u>	10.00 am	People of the Parish	St Ter
<u>Wednesday</u>	10.00 am	Cecily Chitoriski RIP	St MM
<u>Friday</u>	10.00 am	Rachel Bullock (Speedy Recovery)	Bl Sac

23RD SUNDAY IN ORDINARY TIME YEAR B

SATURDAY	6.00 PM	VERONICA CAMPBELL	ST MM
SUNDAY	9.30 AM	MAUREEN HANNON RIP	ST TER
SUNDAY	11.30 AM	ANNIE & ERNEST OATES	BL SAC

ANNOUNCEMENTS

1. We strongly recommend the use of face masks except if you are exempt.
2. We encourage people to still book online or to text for Masses.
3. We strongly encourage the use of hand sanitizers while entering and leaving the church.
4. While taking your seat please give some space.
5. We encourage ALL not to kneel for now.
6. Offertory plates are still provided at the entrance and exit doors.
7. For Holy Communion, come to the front one seat at a time
8. maintaining good distance.

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£	Loose Money	£		
St MM	Envelopes	£83.20	Loose Money	£35.50		
Bl Sac	Envelopes	£150.00	Loose Money	£53.00	Raffle	£32.00

CHRISM MASS

A reminder that the Chrism Mass will take place
at St Peter in Chains, Doncaster
on the Feast of Our Lady's birthday,
8th September at 11 am.

St Teresa's

Blessed Sacrament

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

Twenty-Second Sunday in Ordinary Time
*You put aside the commandment of God to cling to
human traditions.*

‘Why do your disciples not respect the
tradition of the elders but eat their food
with unclean hands?’

He answered, ‘It was of you hypocrites
that Isaiah so rightly
prophesied in this passage of scripture:

This people honours me only
with lip service,
while their hearts are far from me.
The worship they offer me is
worthless,
the doctrines they teach are only
human regulations...

