

First Reading Genesis 2:18-24

A Reading from the Book of Genesis

The Lord God said, 'It is not good that man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each on was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed: 'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 127

May the Lord bless us all the days of our life.

O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper.

Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table.

Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
all the days of your life!
May you see your children's children.
On Israel, peace!

Second Reading Hebrews 2:9-11

A reading from the Letter to the Hebrews

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls the brothers.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia!

Your word is truth, O, Lord, consecrate us in the truth.

Alleluia!

Gospel Mark 10:2-16

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Mark

Glory to you, O Lord.

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote his commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.' People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them,; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

71. The story of the Good Samaritan is constantly being repeated. We can see this clearly as social and political inertia is turning many parts of our world into a desolate byway, even as domestic and international disputes and the robbing of opportunities are leaving great numbers of the marginalized stranded on the roadside. In his parable, Jesus does not offer alternatives; he does not ask what might have happened had the injured man or the one who helped him yielded to anger or a thirst for revenge. Jesus trusts in the best of the human spirit; with this parable, he encourages us to persevere in love, to restore dignity to the suffering and to build a society worthy of the name.

The characters of the story

72. The parable begins with the robbers. Jesus chose to start when the robbery has already taken place, lest we dwell on the crime itself or the thieves who committed it. Yet we know them well. We have seen, descending on our world, the dark shadows of neglect and violence in the service of petty interests of power, gain and division. The real question is this: will we abandon the injured man and run to take refuge from the violence, or will we pursue the thieves? Will the wounded man end up being the justification for our irreconcilable divisions, our cruel indifference, our intestine conflicts?

POPE FRANCIS

27th Sunday in Ordinary Time Year B

<u>Saturday</u>	6.00 pm	Gary Haigh	St. MM
<u>Sunday</u>	9.30 am	A P & A J Logan RIP	St Ter
<u>Sunday</u>	11.30 am	Theresa Smith Bdy	Bl Sac

28th SUNDAY IN ORDINARY TIME YEAR B

SATURDAY	6.00 PM	HELEN REYNOLDS BDY	ST MM
SUNDAY	9.30 AM	SPECIAL INTENTION	ST TER
SUNDAY	11.30 AM	MARGARET TURNER RIP	BL SAC

ANNOUNCEMENTS

1. We strongly recommend the use of face masks except if you are exempt.
2. We strongly encourage the use of hand sanitizers while entering and leaving the church.
3. While taking your seat please give some space.
4. We encourage ALL not to kneel for now.
5. Offertory plates are still provided at the entrance and exit doors.
6. For Holy Communion, come to the front one seat at a time maintaining good distance.
7. We recommend regular testing.

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£160.20	Loose Money	£10.00	19.9.21
			2 nd Collection	£43.00	
		£145.81		£10.00	26.9.21
St MM	Envelopes	£85.00	Loose Money	£ 50.00	18.9.21
			2 nd Collection	£ 85.70	
		£137.00		£ 57.00	25.9.21
Bl Sac	Envelopes	£131.00	Loose Money	£35.30	19.9.21
			2 nd Collection	£ 33.00	
			Raffle	£22.00	
	Envelopes	£222.00	Loose Money	£42.87	25.9.21
			Raffle	£26.00	

St Teresa's

Blessed Sacrament

St Mary Magdalene's
Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

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Twenty-Seventh Sunday in Ordinary Time

ASSISTED DYING BILL

In the next weeks, we face an unprecedented attack on the sanctity of life with Baroness Meacher's 'Assisted Dying Bill 2021' which received its First Reading in the House of Lords and is due its Second Reading with full debate on Friday 15th October. The term 'Assisted Dying' is euphemistic, the truth is that this bill seeks to introduce Assisted Suicide. If legalised, this Bill would allow a terminally ill adult, with less than 6 months to live, to be assisted in committing suicide."

PROPOSED ACTIONS

"There are three important actions in the next weeks:
PRAYING, WRITING AND SHARING.

FIRST: I ask you to pray that the Bill will be defeated.

SECOND: I ask you to write to the Peers from your personal experience, and share stories which will argue the reasons for your opposing the Bill as well as narrate the importance of precious time during the final stages of life.

THIRD: I ask you to engage and share stories and reasons against the Bill on social media."

