|  |  |
| --- | --- |
| **First Reading Wisdom 7:7-11****A Reading from the Book of Wisdom**I prayed and understanding was given me; I entreated, and the spirit of Wisdom, to me. I esteemed her more than sceptres and thrones; compared with her, I held riches as nothing. I reckoned no priceless stone to be her peer, for compared with her, all gold is a pinch of sand, and besides her silver ranks as mud. I loved her more than health or beauty, preferred her to the light, since her radiance never sleeps. In her company all good things came to me, at her hands riches not to be numbered.**The Word of the Lord****Thanks be to God****Responsorial Psalm Psalm 89:12-17****Fill us with your love that we may rejoice.**Make us know the shortness of our lifethat we may gain wisdom of heart.Lord, relent! Is your anger forever? Show pity on your servants.In the morning, fill us with your love;we shall exult and rejoice all our days.Give us joy to balance our afflictionfor the years when we knew misfortune.Show forth your work to your servants;let your glory shine on their children.Let the favour of the Lord be upon us:give success to the work of our hands.**Second Reading Hebrews 4:12-13****A reading from the Letter to the Hebrews**The word of God is something alive and active: it cuts like any double-edged sword but more finely: it can slip through the place where the soul is divided in spirit, or joints from the marrow; it can judge the secret emotions and thoughts. No created thing can hide from him; everything is uncovered and open to the eyes of the one to whom we must give account of ourselves. **The Word of the Lord****Thanks be to God****FRATELLI TUTTI CONT.**74. One detail about the passers-by does stand out: they were religious, devoted to the worship of God: a priest and a Levite. This detail should not be overlooked. It shows that belief in God and the worship of God are not enough to ensure that we are actually living in a way pleasing to God. A believer may be untrue to everything that his faith demands of him, and yet think he is close to God and better than others. The guarantee of an authentic openness to God, on the other hand, is a way of practising the faith that helps open our hearts to our brothers and sisters. Saint John Chrysostom expressed this pointedly when he challenged his Christian hearers: “Do you wish to honour the body of the Saviour? Do not despise it when it is naked. Do not honour it in church with silk vestments while outside it is naked and numb with cold”.[[58]](https://www.vatican.va/content/francesco/en/encyclicals/documents/papa-francesco_20201003_enciclica-fratelli-tutti.html%22%20%5Cl%20%22_ftn58%22%20%5Co%20%22) Paradoxically, those who claim to be unbelievers can sometimes put God’s will into practice better than believers**. POPE FRANCIS** | **Gospel Acclamation** **Alleluia alleluia!****Blessed are you, Father Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.****Alleluia!****Gospel Mark 10:17-30**The Lord be with you**And with your spirit.**A Reading from the holy Gospel according to Mark**Glory to you, O Lord.**Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him. ‘Good master, what must I do to inherit eternal life?’ Jesus said to him, ‘Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your Father and mother.’ And he said to him, ‘Master, I have kept all these from my earliest days.’ Jesus looked steadily at him and loved him, and he said, ‘There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.’ But his face fell at these words and he went away sad, for he was a man of great wealth. Jesus looked round and said to his disciples, ‘How hard it is for those who have riches to enter the kingdom of God!’ The disciples were astounded by these words, but Jesus insisted, ‘My children,’ he said to them, ‘how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.’ They were more astonished than ever. ‘In that case’ they said to one another ‘who can be saved?’ Jesus gazed at them. ‘For men’ he said ‘it is impossible, but not for God: because everything is possible for God.’ *Peter took this up. ‘What about us?’ he asked him. ‘We have left everything and followed you.’ Jesus said, ‘I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.’***The Gospel of the Lord.****Praise to you, Lord Jesus Christ.** **FRATELLI TUTTI**F 73. The parable then asks us to take a closer look at the passers-by. The nervous indifference that makes them pass to the other side of the road – whether innocently or not, whether the result of disdain or mere distraction – makes the priest and the Levite a sad reflection of the growing gulf between ourselves and the world around us. There are many ways to pass by at a safe distance: we can retreat inwards, ignore others, or be indifferent to their plight. Or simply look elsewhere, as in some countries, or certain sectors of them, where contempt is shown for the poor and their culture, and one looks the other way, as if a development plan imported from without could edge them out. This is how some justify their indifference: the poor, whose pleas for help might touch their hearts, simply do not exist. The poor are beyond the scope of their interest. |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  **28th Sunday in Ordinary Time Year B**

|  |  |  |  |
| --- | --- | --- | --- |
| **Saturday** |  **6.00 pm**  | **Helen Reynolds Bdy St. MM**  |  |
| **Sunday** |  **9.30 am**  | **Special Intention St Ter**  |  |
| **Sunday**  | **11.30 am** | **Margaret Turner RIP Bl Sac** | **<** |
| **Wednesday** | **10.00 am**  | **Lily Foster Funeral Mass St. MM** |  |

**29th Sunday in Ordinary time Year B**

|  |  |  |
| --- | --- | --- |
| SATURDAY | 6.00 pm | Arnold Blackham ST MM |
| Sunday | 9.30 am | Anne Sheard RIP St Ter |
| Sunday | 11.30 am | Colin & Joseph Brook Bl Sac |

**ANNOUNCEMENTS**1. **We strongly recommend the use of face masks except if you are exempt.**
2. **We strongly encourage the use of hand sanitizers while entering and leaving the church.**
3. **While taking your seat please give some space.**
4. **We encourage ALL not to kneel for now.**
5. **Offertory plates are still provided at the entrance and exit doors.**
6. **For Holy Communion, come to the front one seat at a time**

**maintaining good distance.**1. **We recommend regular testing.**

**OFFERTORY DONATIONS** **Thank you to all our parishioners for your generous offertory donations.**  **St Ter Envelopes £146.00 Loose Money £11.00**  **St MM Envelopes £76.00 Loose Money £66.00**  **2nd Collection CAFOD £124.50** **Bl Sac Envelopes £173.00 Loose Money £38.00** **Raffle £29.00** |  Welcome to the parishes of **St Teresa’s**  **St Teresa’s****Blessed Sacrament** **St Mary Magdalene’s**Prospect St. Cudworth S72 8JS**Priests: Fr. Peter Iwuoha CM** **Fr Jude Lemeh CM**The Presbytery, Prospect Street, Cudworth S72 8JS**Email:** stteresadarton@gmail.com[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)**Tele:** 01226 710320**Twenty-Eighth Sunday in Ordinary Time****ASSISTED DYING BILL** **In the next weeks, we face an unprecedented attack on the sanctity of life with Baroness Meacher’s ‘Assisted Dying Bill 2021’ which received its First Reading in the House of Lords and is due its Second Reading with full debate on Friday 15th October. The term ‘Assisted Dying’ is euphemistic, the truth is that this bill seeks to introduce Assisted Suicide. If legalised, this Bill would allow a terminally ill adult, with less than 6 months to live, to be assisted in committing suicide.”****PROPOSED ACTIONS****“There are three important actions in the next weeks:****PRAYING, WRITING AND SHARING.****FIRST: I ask you to pray that the Bill will be defeated.****SECOND: I ask you to write to the Peers from your personal experience, and share stories which will argue the reasons for your opposing the Bill as well as narrate the importance of precious time during the final stages of life.****THIRD: I ask you to engage and share stories and reasons against the Bill on social media.”** |
|  |  |
|  |  |
|  |  |