

First Reading Apocalypse 7:2-4,9-14

A Reading from the Book of the Apocalypse

I, John, saw another angel rising where the sun rises, carrying the seal of the living God; he called in a powerful voice to the four angels whose duty was to devastate land and sea, 'Wait before you do any damage on land or at sea or to the trees, until we have put the seal on the foreheads of the servants of our God.' Then I heard how many were sealed: a hundred and forty-four thousand, out of all the tribes of Israel. After that I saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne in front of the Lamb, dressed in white robes and holding palms in the hands. They shouted aloud, 'Victory to our God, who sits on the throne, and to the Lamb!' And all the angels who were standing in a circle round the throne, surrounding the elders and the four animals, prostrated themselves before the throne, and touched the ground with their foreheads, worshipping God with these words, 'Amen. Praise and glory and wisdom and thanksgiving and honour and power and strength to our God for ever and ever. Amen.' One of the elders then spoke, and asked me, 'Do you know who these people are, dressed in white robes, and where they have come from?' I answered him, 'You can tell me, my Lord.' Then he said, 'These are the people who have been through the great persecution, and they have washed their robes white again in the blood of the Lamb.'

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 23:1-6

Such are the men who seek your face, O Lord.

The Lord's is the earth and its fullness,
The world and all its peoples.
It is he who set it on the seas;
On the waters he made it firm.

Who shall climb the mountain of the Lord?
Who shall stand in his holy place?
The man with clean hands and pure heart,
Who desires not worthless things.

He shall receive blessings from the Lord
And reward from the God who saves him.
Such are the men who seek him,
Seek the face of the God of Jacob.

Second Reading 1 John 3:1-3

A reading from the Letter of St John

Think of the love that the Father has lavished on us, by letting us be called God's children: and that is what we are. Because the world refused to acknowledge him, therefore it does not acknowledge us. My dear people, we are already the children of God but what we are to be in the future has not yet been revealed; all we know is, that when it is revealed; we shall see him as he really is. Surely everyone who entertains this hope must purify himself, must try to be as pure as Christ.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia!

Come to me, all you who labour and are overburdened, and I will give you rest, says the Lord.

Alleluia!

Gospel Matthew 5:1-12

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Matthew

Glory to you, O Lord.

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them: 'How happy are the poor in spirit; theirs is the kingdom of heaven. Happy are the gentle: they shall have the earth for their heritage. Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied. Happy the merciful: they shall have mercy shown them. Happy the pure in heart: they shall see God. Happy the peacemakers: they shall be called the sons of God. Happy those who are persecuted in the cause of right: theirs is the kingdom of heaven. 'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

79. The Samaritan who stopped along the way departed without expecting any recognition or gratitude. His effort to assist another person gave him great satisfaction in life and before his God, and thus became a duty. All of us have a responsibility for the wounded, those of our own people and all the peoples of the earth. Let us care for the needs of every man and woman, young and old, with the same fraternal spirit of care and closeness that marked the Good Samaritan.

Neighbours without borders

80. Jesus told the parable of the Good Samaritan in answer to the question: Who is my neighbour? The word "neighbour", in the society of Jesus' time, usually meant those nearest us. It was felt that help should be given primarily to those of one's own group and race. For some Jews of that time, Samaritans were looked down upon, considered impure. They were not among those to be helped. Jesus, himself a Jew, completely transforms this approach. He asks us not to decide who is close enough to be our neighbour, but rather that we ourselves become neighbours to all.

81. Jesus asks us to be present to those in need of help, regardless of whether or not they belong to our social group. In this case, the Samaritan *became a neighbour* to the wounded Judean. By approaching and making himself present, he crossed all cultural and historical barriers. Jesus concludes the parable by saying: "Go and do likewise" (Lk 10:37). In other words, he challenges us to put aside all differences and, in the face of suffering, to draw near to others with no questions asked. I should no longer say that I have neighbours to help, but that I must myself be a neighbour to others. **Pope Francis**

ALL SAINTS

<u>Saturday</u>	6.00 pm	Theresa Hanson Bdy	St. MM
<u>Sunday</u>	9.30 am	Sr Darina McGoldrick SM RIP	St Ter
<u>Sunday</u>	11.30 am	Timothy O'Brien (Anniversary)	Bl Sac
MASSES FOR ALL SOULS			
<u>Tuesday</u>	10.00 am	All the Holy Souls	St Ter
<u>Tuesday</u>	11.00 am	Mr S Clay (ill)	Bl Sac
<u>Tuesday</u>	12.00 pm	All St Paul's Deceased Parishioners	St M M
<u>Saturday</u>	Reader	Pam Kershaw	St M M
<u>Sunday</u>	Reader	Chris Horbury & Ann Worth	St Ter
<u>Sunday</u>	Reader	Margaret H	Bl Sac

32ND SUNDAY – REMEMBRANCE SUNDAY

SATURDAY	6.00 PM	JUDITH HEATH RIP	ST MM
SUNDAY	9.30 AM	SR MARY MAGDALANE RIP	ST TER
SUNDAY	11.30 AM	PHYLLIS ROONEY	BL SAC
SATURDAY	READER	VERONICA CAMPBELL	ST MM
SUNDAY	READER	MARY ANN BAILEY & CHRIS KELLY	ST TER
SUNDAY	READER	MARIE	BL SAC

ANNOUNCEMENTS AND COVID UPDATES

1. The Diocese strongly recommends the use of face masks except if you are exempt.
2. We encourage the use of hand sanitizers while entering and leaving the church.
3. While taking your seat please give space, unless a family group. Make sure the pew is not full.
4. We encourage parishioners NOT to kneel until further notice.
5. Offertory plates are still provided at the entrance and exit doors.
6. For Holy Communion, come to the front one seat at a time maintaining a good distance.
7. We recommend regular Covid testing. Thank you for your support in these challenging times.

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£130.50	Loose Money	£10.00	World Mission Sunday	£24.00
St MM	Envelopes	£153.00	Loose Money	£43.50		
	Monthly DD	£350.00	Raffle/Cards	£27.00		
Bl Sac	Envelopes	£133.00	Loose Money	£39.11		
			Raffle	£25.00		
			World Mission Sunday	£63.45		

RED BOXES - BLESSED SACRAMENT & ST. MARY MAGDALENE
CAN PARISHIONERS PLEASE BRING RED BOXES FOR COUNTING.
PLEASE MAKE SURE YOUR BOX HAS YOUR NAME ON IT

Second Collection Next Week – Needy Parishes Fund

BLESSED SACRAMENT - NOVEMBER CLEANING 9.30PM

St Vincent De Paul Society - in action since 1833. Please pick up a leaflet at the back of church for more information on the work and help available from the Society.

St Teresa's

Blessed Sacrament

St Mary Magdalene's
Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

ALL SAINTS

THE BEATITUDES

How happy are the poor in spirit; theirs is the kingdom of heaven. Happy the gentle: they shall have the earth for their heritage.

Happy those who mourn: they shall be comforted. Happy those who hunger and thirst for what is right: they shall be satisfied.

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Happy the pure in heart: they shall see God.

Happy the peacemakers: they shall be called the sons of God.

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