

First Reading Kings 17:10-16

A Reading from the Book of Kings

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring me a little water in a vessel for me to drink.' She was setting of to bring it when he called after her.. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil. In a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and your son. For thus the Lord speaks, the God of Israel: "Jar of meal shall not be spent, jug of oil shall not be emptied, before the day when the Lord sends rain on the face of the earth.'" The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 145:7-10

My soul, give praise to the Lord.

It is the Lord who keeps faith forever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down.
It is the Lord who loves the just, the Lord, who protects the stranger.

The Lord upholds the widow and orphan
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

Second Reading Hebrews 9:24-28

A reading from the Letter to the Hebrews

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have to suffer over and over again since the world began. Instead of that, he has made his appearance one and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia!

**Even if you have to die, says the Lord, keep faithful
and I will give you the crown of life.**

Alleluia!

Gospel Mark 12:38-44

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Mark

Glory to you, O Lord.

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in synagogues and in the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.' He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich put in a great deal. A poor widow woman came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money that had over, but she from the little she had has put in everything she possessed, all she had to live on.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

82. The parable, though, is troubling, for Jesus says that the wounded man was a Judean, while the one who stopped and helped him was a Samaritan. This detail is quite significant for our reflection on a love that includes everyone. The Samaritans lived in a region where pagan rites were practised. For the Jews, this made them impure, detestable, dangerous. In fact, one ancient Jewish text referring to nations that were hated, speaks of Samaria as "not even a people" (*Sir* 50:25); it also refers to "the foolish people that live in Shechem" (50:26).

83. This explains why a Samaritan woman, when asked by Jesus for a drink, answered curtly: "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (*Jn* 4:9). The most offensive charge that those who sought to discredit Jesus could bring was that he was "possessed" and "a Samaritan" (*Jn* 8:48). So this encounter of mercy between a Samaritan and a Jew is highly provocative; it leaves no room for ideological manipulation and challenges us to expand our frontiers. It gives a universal dimension to our call to love, one that transcends all prejudices, all historical and cultural barriers, all petty interests.

The plea of the stranger

84. Finally, I would note that in another passage of the Gospel Jesus says: "I was a stranger and you welcomed me" (*Mt* 25:35). Jesus could speak those words because he had an open heart, sensitive to the difficulties of others. Saint Paul urges us to "rejoice with those who rejoice, weep with those who weep" (*Rom* 12:15). When our hearts do this, they are capable of identifying with others without worrying about where they were born or come from. In the process, we come to experience others as our "own flesh" (*Is* 58:7).

Pope Francis

32nd Sunday in Ordinary Time

<u>Saturday</u>	6.00 pm	Judith Heath RIP	St. MM
<u>Sunday</u>	9.30 am	Sr Mary Magdalane RIP	St Ter
<u>Sunday</u>	11.30 am	Phyllis Rooney	Bl Sac
<u>Wednesday</u>	10.00 am	All the Fallen in All the Wars	St M M
<u>Friday</u>	10.00 am	Special Intention	Bl Sac
<u>Saturday</u>	Reader	Veronica Campbell	St M M
<u>Sunday</u>	Reader	Mary Ann Bailey & Chris Kelly	St Ter
<u>Sunday</u>	Reader	Marie	Bl Sac

33RD SUNDAY IN ORDINARY TIME YEAR B REMEMBRANCE SUNDAY

SATURDAY	6.00 PM	MAISIE MCDERMOTT RIP	ST MM
SUNDAY	9.30 AM	LEE PARKES ANNIVERSARY	ST TER
SUNDAY	11.30 AM	MOLLIE MORRIS RIP	BL SAC
SATURDAY	READER	BILL HALL	ST MM
SUNDAY	READER	TONY & CHRIS DEIGHTON	ST TER
SUNDAY	READER	PAULINE	BL SAC

ANNOUNCEMENTS

1. The Diocese strongly recommends the use of face masks except if you are exempt.
2. We encourage the use of hand sanitizers while entering and leaving the church.
3. While taking your seat please give space, unless a family group.
4. We encourage parishioners NOT to kneel until further notice.
5. Offertory plates are still provided at the entrance and exit doors.
6. For Holy Communion, come to the front one seat at a time maintaining a good distance.
7. We recommend regular Covid testing. Thank you for your support in these challenging times.

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes	£230.50	Loose Money	£10.70
St MM Envelopes	£95.00	Loose Money	£50.00
Raffle/Cards	£31.50	World Mission Sunday	£34.61
Bl Sac Envelopes	£133.00	Loose Money	£39.11
		Raffle	£25.00

RED BOXES - BLESSED SACRAMENT & ST. MARY MAGDALENE
CAN PARISHIONERS PLEASE BRING RED BOXES FOR COUNTING.
PLEASE MAKE SURE YOUR BOX HAS YOUR NAME ON IT

Second Collection Next Week – Sick & Retired Clergy

St Vincent De Paul Society - in action since 1833. Please pick up a leaflet
at the back of church for more information on the work and help available
from the Society.

14th November – WORLD DAY FOR THE POOR

St Teresa's

Blessed Sacrament

St Mary Magdalene's
Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM
Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

Barnsley Hospital

Please note that 'out of hours' chaplaincy provision
at the Hospital has recently changed.

The only way a Catholic Priest can now be called,
should the sacraments be required out of office hours
is by patient/next of kin giving contact details of their

Parish Priest to the ward staff
on admission or during their stay.

Please make people aware of this information,
especially friends and family members
not attending church at present
for whatever reason.

