

## **First Reading**

### **A Reading from the Prophet Isaiah 62:1-5**

About Zion I will not be silent, about Jerusalem I will not grow weary, until her integrity shines out like the dawn and her salvation flames like a torch. The nations then will see your integrity, all the kings your glory, and you will be called by a new name, one which the mouth of the Lord will confer. You are to be a crown of splendour in the hand of the Lord, a princely diadem in the hand of your God; no longer are you to be named 'Forsaken', nor your land 'Abandoned', but you shall be called 'My Delight' and your land 'The Wedded'; for the Lord takes delight in you and your land will have its wedding. Like a young man marrying a virgin, so will the one who built you wed you, and as the bridegroom rejoices in his bride, so will your God rejoice in you.

### **The Word of the Lord**

**Thanks be to God**

## **Responsorial Psalm. Psalm 95:1-3,7-10**

**Proclaim the wonders of the Lord among all the peoples.**

O sing a new song to the Lord,  
Sing to the Lord al the earth.  
O sing to the Lord, bless his name.

Proclaim his help day by day,  
tell among the nations his glory  
and his wonders among all the peoples.

Give the Lord, you families of peoples,  
give the Lord glory and power,  
give the Lord the glory of his name.

Worship the Lord in his temple.  
O earth, tremble before him.  
Proclaim to the nations: 'God is king.'  
He will judge the people in fairness.

## **Second Reading 1 Corinthians 12:4-11**

### **A Reading from the First Letter of St Paul to the Corinthians**

There is a variety of gifts but always the same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose. One may have the gift of preaching with wisdom given him by the Spirit; another may have the gift of preaching instruction given him by the same Spirit; and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit, one, the power of miracles; another, prophecy; another the gift of recognising spirits, another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

### **The Word of the Lord**

**Thanks be to God**

## **SYNOD - A TWO YEAR 'SYNODAL' PROCESS**

### **IS TAKING PLACE IN THE CATHOLIC CHURCH**

#### **What do we need to do to transform our parish community?**

**Make sure your voice is heard by joining in the discussion group on**

**Saturday 29<sup>th</sup> January 10.00 – 11.00 am at St Mary Magdalene for coffee and a chat to discuss the responses to the questions.**

## **Gospel Acclamation**

**Alleluia alleluia!**

**Your words are Spirit, Lord, and they are life: you have the message of eternal life.**

**Alleluia!**

## **Gospel John 2:1-11**

A Reading from the holy Gospel according to John

**Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said 'Woman, why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jugs standing there, meant for the ablutions that are customary among the Jews: each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. "Draw some out now' he told them, 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink: but you have kept the best wine till now.' This was the first of the signs given by Jesus: it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

The Lord be with you

**And with your spirit.**

## **The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

## **Fratelli Tutti**

*Liberty, equality and fraternity*

103. Fraternity is born not only of a climate of respect for individual liberties, or even of a certain administratively guaranteed equality. Fraternity necessarily calls for something greater, which in turn enhances freedom and equality. What happens when fraternity is not consciously cultivated, when there is a lack of political will to promote it through education in fraternity, through dialogue and through the recognition of the values of reciprocity and mutual enrichment? Liberty becomes nothing more than a condition for living as we will, completely free to choose to whom or what we will belong, or simply to possess or exploit. This shallow understanding has little to do with the richness of a liberty directed above all to love.

104. Nor is equality achieved by an abstract proclamation that "all men and women are equal". Instead, it is the result of the conscious and careful cultivation of fraternity. Those capable only of being "associates" create closed worlds. Within that framework, what place is there for those who are not part of one's group of associates, yet long for a better life for themselves and their families?

## **Pope Francis**

Second Sunday in Ordinary Time Year C 2022			
<u>Saturday</u>	6.00 pm	Joe & Ruth Jamieson	St. MM
<u>Sunday</u>	9.30 am	Martha Leeder RIP	St Ter
<u>Sunday</u>	11.30 am	Joseph & Dorothy Lozinsk	Bl Sac
<u>Saturday</u>	Reader	Margaret Horbury	St M M
<u>Sunday</u>	Reader	Tony Deighton & Mary Ann Bailey	St Ter
<u>Sunday</u>	Reader	Andrew	Bl Sac
<u>Tuesday</u>	10.00 am	Sayles Family	St Ter
<u>Wednesday</u>	10.00 am	Eileen Miszewski RIP	St M M
<u>Friday</u>	10.00 am	Steve Clay (ill)	Bl Sac

### THIRD SUNDAY IN ORDINARY TIME YEAR C

<u>SATURDAY</u>	<u>6.00 PM</u>	<u>HORBURY FAMILY RIP</u>	<u>ST MM</u>
<u>SUNDAY</u>	<u>9.30 AM</u>	<u>ANN LOCKWOOD RIP</u>	<u>ST TER</u>
<u>SUNDAY</u>	<u>11.30 AM</u>	<u>DICK McNICHOLAS ANNIVERSARY</u>	<u>BL SAC</u>
<u>SATURDAY</u>	<u>READER</u>	<u>MICHAEL JONES</u>	<u>ST MM</u>
<u>SUNDAY</u>	<u>READER</u>	<u>CHRIS HORBURY &amp; ANN WORTH</u>	<u>ST TER</u>
<u>SUNDAY</u>	<u>READER</u>	<u>STELLA</u>	<u>BL SAC</u>

### ANNOUNCEMENTS

1. The Diocese strongly recommends the use of face masks except if you are exempt.
2. We encourage the use of hand sanitizers while entering and leaving the church.
3. While taking your seat please give space, unless a family group.
4. We encourage parishioners NOT to kneel until further notice.
5. Offertory plates are still provided at the entrance and exit doors.
6. For Holy Communion, come to the front one seat at a time maintaining a good distance.
7. We recommend regular Covid testing. Thank you for your support in these challenging times.

### OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter	1.1.22	Envelopes	£140.00	Loose Money	£10.00
	9.1.22		£154.00		£22.00
St MM		Envelopes	£113.00	Loose Money	£45.80
Bl Sac		Envelopes	£237.00	Loose Money	£50.00
				Raffle	£30.00

**BLESSED SACRAMENT CONFESSIONS Saturday 22<sup>nd</sup> January 10.00 – 11.00 am**

### SECOND COLLECTION 23.1.2022

The Congregation of the Mission (The Congregation to which Fr Peter belongs)

St Teresa's

Blessed Sacrament

St Mary Magdalene's  
Prospect St. Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

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Tele: 01226 710320

## *Second Sunday in Ordinary Time*

*'Fill the jars with water,'  
and they filled them to the brim.  
'Draw some out now' he told them and take them to the steward.'  
They did this;  
the steward tasted the water,  
and it had turned into wine...*





