

## First Reading Jeremiah 17:5-8

### A Reading from the Prophet Jeremiah

The Lord says this : 'A curse on the man who puts his trust in man, who relies on things of flesh, whose heart turns from the Lord. He is like dry scrub in the wastelands: if good comes, he has no eyes for it, he settles in the parched places of the wilderness, a salt land, uninhabited. 'A blessing on the man who puts his trust in the Lord, with the Lord for his hope. He is like a tree by the waterside that thrusts its roots to the stream: when the heat comes it feels no alarm, its foliage stays green: it has no worries in a year of drought, and never ceases to bear fruit.'

### The Word of the Lord

#### Thanks be to God

### Responsorial Psalm. Psalm 1:1-4,6

#### Happy the man who has placed his trust in the Lord

Happy indeed is the man  
Who follows not the counsel of the wicked:  
nor lingers in the way of sinners  
nor sits in the company of scorners,  
but whose delight is the law of the Lord  
and who ponders his law day and night.

He is like a tree that is planted  
beside the flowing waters,  
that yields its fruit in due season  
and whose leaves shall never fade:  
and all that he does shall prosper.

Not so are the wicked, not so!  
For they like winnowed chaff  
shall be driven away by the wind.  
For the Lord guards the way of the just  
but the way of the wicked leads to doom.

### Second Reading 1 Corinthians 15:12,16-20

A Reading from the First Letter of St Paul to the Corinthians

If Christ raised from the dead is what has been preached, how can some of you be saying that there is no resurrection of the dead? For if the dead are not raised, Christ has not been raised, and if Christ has not been raised, you are still in your sins. And what is more serious, all who have died in Christ have perished. If our hope is Christ has been for this life only, we are the most unfortunate of all people. But Christ has in fact been raised from the dead, the first-fruits of all who have fallen asleep.

The word of the Lord.

Thanks be to God

## Gospel Acclamation

### Alleluia alleluia!

**Bless are you, Father, Lord of heaven and earth, for revealing the mysteries of the kingdom to mere children.**

**Alleluia!**

### Gospel Luke 6:17,20-26

A Reading from the holy Gospel according to Luke

#### Glory to you, O Lord.

The Lord be with you

#### And with your spirit.

Jesus came down with the twelve and stopped at a piece of level ground where there was a large gathering of his disciples with a great crowd of people from all parts of Judaea and from Jerusalem and from the coastal region of Tyre and Sidon who had come to hear him and to be cured of their diseases. Then fixing his eyes on his disciples he said: 'How happy are you who are poor: yours is the kingdom of God. Happy you who are hungry now: you shall be satisfied. Happy you who weep now: you shall laugh. 'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man. Rejoice when that day comes and dance for joy, for then your reward will be great in heaven. This was the way their ancestors treated the prophets. 'But alas for you who are rich: you are having your consolation now. Alas for you who have your fill now: you shall go hungry. Alas for you who laugh now: you shall mourn and weep. 'Alas for you when the world speaks well of you! This was the way their ancestors treated the false prophets.'

### The Gospel of the Lord.

#### Praise to you, Lord Jesus Christ.

Fratelli Tutti - PROMOTING THE MORAL GOOD

112. Nor can we fail to mention that seeking and pursuing the good of others and of the entire human family also implies helping individuals and societies to mature in the moral values that foster integral human development. The New Testament describes one fruit of the Holy Spirit (cf. *Gal* 5:22) as *agathosyne*; the Greek word expresses attachment to the good, pursuit of the good. Even more, it suggests a striving for excellence and what is best for others, their growth in maturity and health, the cultivation of values and not simply material wellbeing. A similar expression exists in Latin: *benevolentia*. This is an attitude that "wills the good" of others; it bespeaks a yearning for goodness, an inclination towards all that is fine and excellent, a desire to fill the lives of others with what is beautiful, sublime and edifying.

113. Here, regrettably, I feel bound to reiterate that "we have had enough of immorality and the mockery of ethics, goodness, faith and honesty. It is time to acknowledge that light-hearted superficiality has done us no good. Once the foundations of social life are corroded, what ensues are battles over conflicting interests".<sup>[86]</sup> Let us return to promoting the good, for ourselves and for the whole human family, and thus advance together towards an authentic and integral growth. **Every society needs to ensure that values are passed on; otherwise, what is handed down are selfishness, violence, corruption in its various forms, indifference and, ultimately, a life closed to transcendence and entrenched in individual interests.**

POPE FRANCIS

<b>Sixth Sunday in Ordinary Time Year C 2022</b>			
<u>Saturday</u>	6.00 pm	Hoult & McNicholas Families	St. MM
<u>Sunday</u>	9.30 am	Angela Whitley Birthday Blessings	St Ter
<u>Sunday</u>	11.30 am	Garry Smith Anniversary	Bl Sac
<u>Saturday</u>	Reader	Bill Hall	St M M
<u>Sunday</u>	Reader	Chris Deighton & Chris Horbury	St Ter
<u>Sunday</u>	Reader	Pam K	Bl Sac
<u>Tuesday</u>	9.30 am	Thanksgiving for blessings	St Ter
<u>Wednesday</u>	9.30 am	Garry Haigh RIP	St M M
<u>Friday</u>	9.30 am	Fred Graham RIP	Bl Sac

**SEVENTH SUNDAY IN ORDINARY TIME YEAR C**

<b>SATURDAY</b>	<b>6.00 PM</b>	<b>JENNY BAKER</b>	<b>ST MM</b>
<b>SUNDAY</b>	<b>9.30 AM</b>	<b>JANET ROBINSON RIP</b>	<b>ST TER</b>
<b>SUNDAY</b>	<b>11.30 AM</b>	<b>RACHEL BULLOCK RIP</b>	<b>BL SAC</b>
<b>SATURDAY</b>	<b>READER</b>	<b>JENNY BAKER</b>	<b>ST MM</b>
<b>SUNDAY</b>	<b>READER</b>	<b>CHRIS HORBURY &amp; ANN WORTH</b>	<b>ST TER</b>
<b>SUNDAY</b>	<b>READER</b>	<b>MARGARET H</b>	<b>BL SAC</b>

**ANNOUNCEMENTS**

1. The Diocese still strongly recommends the use of FACE MASKS except if you are exempt.
2. We encourage the use of HAND SANITIZERS while entering and leaving the church.
3. While taking your seat please GIVE SPACE, unless a family group.
4. We encourage parishioners NOT to kneel until further notice.
5. Offertory plates are still provided at the entrance and exit doors.
6. For Holy Communion, come to the front one seat at a time MAINTAINING A GOOD DISTANCE.
7. We recommend regular Covid testing. THANK YOU FOR YOUR SUPPORT IN THESE CHALLENGING TIMES.

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£	Loose Money	£		
St MM	Envelopes	£63.00	Loose Money	£49.50	Raffle	£28.00
					2 <sup>nd</sup> Collection	£57.00
Bl Sac	Envelopes	£220.00	Loose Money	£90.18	Raffle	£33.00
					2 <sup>nd</sup> Collection	£110.00

**Blessed Sacrament - The RCIA Course (Rite of Christian Initiation of Adults)**  
 is a process developed to help prospective adult converts to the Catholic faith. It is equally beneficial to all Catholics for deepening of the Faith.  
 This will take place on Tuesday evenings at 6.00pm.  
 Everyone is welcome to attend.

St Teresa's

Blessed Sacrament

St Mary Magdalene's  
 Prospect St. Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Tele: 01226 710320

**Sixth Sunday in Ordinary time Year C**

How happy are the poor:  
 yours is the kingdom of God.  
 Happy you who are hungry now:  
 you shall be satisfied.  
 Happy you who weep now:  
 you shall laugh...  
 Rejoice when that day comes and  
 dance for joy,  
 for your reward will be great in heaven...

**Please note: WEEKDAY MASS TIME 9.30 a.m.**





