

## **First Reading**

### **A Reading from the Book of Joshua**

The Lord said to Joshua ‘Today I have taken the shame of Egypt away from you.’ The Israelites pitched their camp at Gilgal and kept the Passover there on the fourteenth day of the month, at evening in the plain of Jericho. On the morrow of the Passover they tasted the produce of that country, unleavened bread and roasted ears of corn, that same day. From that time, from the first eating of the produce of that country, the manna stopped falling. And having manna no longer, the Israelites fed from that year onwards on what the land of Canaan yielded.

**The Word of the Lord**

**Thanks be to God**

### **Responsorial Psalm. Psalm 33:2-7**

**Taste and see that the Lord is good.**

I will bless the Lord at all times,  
his praise always on my lips;  
In the Lord my soul shall make its boast.  
the humble shall hear and be glad.

Glorify the Lord with me.  
Together let us praise his name.  
I sought the Lord and he answered me;  
from all my terrors he set me free.

Look towards him and be radiant;  
let your faces not be abashed.  
This poor man called; the Lord heard him  
and rescued him from all his distress.

### **Second Reading 2 Corinthians 5:17-21**

#### **A reading from the letter of St Paul to the Corinthians**

For anyone who is in Christ, there is a new creation; the old creation has gone, and now the new one is here. It is all God’s work. It was God who reconciled us to himself through Christ and gave us the work of handing on this reconciliation. In other words, God in Christ was reconciling the world to himself, not holding men’s faults against them, and he has entrusted to us the news that they are reconciled. So we are ambassadors for Christ; it is as though God were appealing through us, and the appeal that we make in Christ’s name is: be reconciled to God. For our sake God made the sinless one into sin, so that in him we might become the goodness of God.

The word of the Lord.

**Thanks be to God**

### **Fratelli Tutti - The rights of peoples**

125. This presupposes a different way of understanding relations and exchanges between countries. If every human being possesses an inalienable dignity, if all people are my brothers and sisters, and if the world truly belongs to everyone, then it matters little whether my neighbour was born in my country or elsewhere. My own country also shares responsibility for his or her development, although it can fulfil that responsibility in a variety of ways. It can offer a generous welcome to those in urgent need, or work to improve living conditions in their native lands by refusing to exploit those countries or to drain them of natural resources, backing corrupt systems that hinder the dignified development of their peoples. What applies to nations is true also for different regions within each country, since there too great inequalities often exist. At times, the inability to recognize equal human dignity leads the more developed regions in some countries to think that they can jettison the “dead weight” of poorer regions and so increase their level of consumption.

**POPE FRANCIS**

## **Gospel Acclamation**

**Glory and praise to you, O Christ!**

**I will leave this place and go to my Father and say: ‘Father, I have sinned against heaven and against you.’**

**Glory and praise to you O Christ!**

### **Gospel Luke 15:1-3,11-32**

The Lord be with you

**And with your spirit.**

A Reading from the holy Gospel according to Luke

**Glory to you, O Lord.**

The tax collectors and sinners were all seeking the company of Jesus to hear what he had to say, and the Pharisees and the scribes complained. ‘This man’ they said ‘welcomes sinners and eats with them.’ So he spoke this parable to them: ‘A man had two sons. The younger said to his father, “Father, let me have the share of the estate that would come to me.” So the Father divided the property between them. A few days later, the younger son got together everything he had and left for a distant country where he squandered his money on a life of debauchery. ‘When he spent it all, that country experienced a severe famine, and now he began to feel the pinch, so he hired himself out to one of the local inhabitants who put him on his farm to feed the pigs. And he would willingly have filled his belly with the husks the pigs were eating but no one offered him anything. Then he came to his senses and said, “how many of my father’s paid servants have more food than they want, and here I am dying of hunger! I will leave this place and go to my father and say: Father, I have sinned against heaven and against you; I no longer deserve to be called your son; treat me as one of your paid servants.” So he left the place and went back to his father. ‘While he was still a long way off, his father saw him and he was moved with pity. He ran to the boy, clasped him in his arms and kissed him tenderly. Then his son said, “Father, I have sinned against you. I no longer deserve to be called your son.” But his father said to his servants, “Quick! Bring out the best robe and put it on him; put a ring on his finger and sandals on his feet. Bring the calf we have been fattening, and kill it; we are going to have a feast, a celebration, because this son of mine was dead and has come back to life; he was lost and is found.” And they began to celebrate. ‘Now the elder son was out in the fields, and on his way back, as he drew near the house, he could hear music and dancing. Calling one of the servants he asked what it was all about. “Your brother has come” replied the servant “and your father has killed the calf we had fattened because he has got him back safe and sound.” He was angry then and refused to go in, and his father came out to plead with him; but he answered his father, “Look, all these years I have slaved for you and never once disobeyed your orders, yet you never offered me so much as a kid for me to celebrate with my friends. But, for this son of yours, when he comes back after swallowing up your property – he and his women – you kill the calf we have been fattening.” ‘The father said, “My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found.”

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ.**

<b>Forth Sunday of Lent C 22</b>			
<u>Saturday</u>	6.00 pm	Michael Stacey Jnr	St. MM
<u>Sunday</u>	9.30 am	People of the Parish	St Ter
<u>Sunday</u>	11.30 am	Giuseppe Spera	Bl Sac
<u>Saturday</u>	Reader	Norah Hoult	St M M
<u>Sunday</u>	Reader	Chris Horbury & Tony Deighton	St Ter
<u>Sunday</u>	Reader	Ann H	Bl Sac
<u>Tuesday</u>		No Mass	St Ter
<u>Wednesday</u>	9.30 am	David Parton	St M M
<u>Friday</u>	9.30 am	Frank & Jean Brankovic	Bl Sac

**FIFTH SUNDAY OF LENT YEAR C**

<b>SATURDAY</b>	<b>6.00 PM</b>	<b>EDWARD O'SHEA &amp; MICHAEL STACEY SNR</b>	<b>ST MM</b>
<b>SUNDAY</b>	<b>9.30 AM</b>	<b>KEITH RAIKES RIP</b>	<b>ST TER</b>
<b>SUNDAY</b>	<b>11.30 AM</b>	<b>PAT DAVIS ANNIVERSARY</b>	<b>BL SAC</b>
<b>SATURDAY</b>	<b>READER</b>	<b>MICHAEL BRENNAN</b>	<b>ST MM</b>
<b>SUNDAY</b>	<b>READER</b>	<b>CHRIS DEIGHTON &amp; CHRIS KELLY</b>	<b>ST TER</b>
<b>SUNDAY</b>	<b>READER</b>	<b>MAX</b>	<b>BL SAC</b>

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£157.50	Loose Money	£32.50	2 <sup>nd</sup> Coll	£53.55
St MM	Envelopes	£148.00	Loose Money	£50.50	Raffle	£30.00
					2 <sup>nd</sup> Coll	60.00
Bl Sac	Envelopes	£167.00	Loose Money	£73.91	Raffle	£30.00
					2 <sup>nd</sup> Coll	£30.15

There is no longer a legal requirement to wear a face mask. But we would like to ask people to continue to wear a mask unless exempt. We need to look after each other. Thank you for your cooperation. It is much appreciated. Fr. Peter

Blessed Sacrament – Please note: Cleaning and decoration of the Church for the Easter Celebrations will take place Thursday 14<sup>th</sup> April 9.30 am (No cleaning at the end of March)

St Teresa's Church Council Meeting - Friday 10.30 am - if you have anything to be discussed please come with it.

**STATIONS OF THE CROSS**

**WILL TAKE PLACE BEFORE WEEKDAY MASSES THROUGHOUT LENT.**

**EASTER MASSES**

<b>EASTER VIGIL</b>	<b>Blessed Sacrament 7.00 pm</b>
<b>EASTER SUNDAY</b>	<b>St Teresa's 9.00 am</b>
<b>EASTER SUNDAY</b>	<b>St Mary Magdalene 10.30 am</b>

**St Teresa's**

**Blessed Sacrament**

**St Mary Magdalene's**  
Prospect St. Cudworth S72 8JS

**Priest: Fr. Peter Iwuoha CM**

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**Fourth Sunday of Lent**

*'The Father said, "My son, you are with me always and all I have is yours. But it is only right we should celebrate and rejoice, because your brother here was dead and has come to life; he was lost and is found."*





