

First Reading Exodus 3:1-8,13-15
A Reading from the Book of Exodus

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said 'and see why the bush is not burnt.' Now the Lord saw him go forward to look and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God. And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them? And God said to Moses, 'I Am who I Am. This,' he added 'is what you must say to the sons of Israel: "I Am has sent me to you." And God also said to Moses, 'You are to say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

The Word of the Lord
Thanks be to God

Responsorial Psalm. Psalm 102:1-4,6-8,11
The Lord is compassion and love.

My soul, give thanks to the Lord,
all my being, bless his holy name.
My soul, give thanks to the Lord
and never forget all his blessings.

It is he who forgives all your guilt,
who heals every one of your ills,
who redeems your life from the grave,
who crowns you with love and compassion.

The Lord does deeds of justice,
gives judgement for all who are oppressed.
He made known his ways to Moses
and his deeds to Israel's sons.

The Lord is compassion and love,
slow to anger and rich in mercy.
For as the heavens are high above the earth
so strong is his love for those who fear him.

Second Reading 1 Corinthians
A reading from the letter of St Paul to the Corinthians

I want to remind you, brothers, how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert. These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer. All this happened to them as a warning, and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

The word of the Lord.
Thanks be to God

Gospel Acclamation
Glory and praise to you, O Christ!
Repent says the Lord, for the kingdom of heaven is close at hand.
Glory and praise to you O Christ!

Gospel Luke 13:1-9
The Lord be with you
And with your spirit.

A Reading from the holy Gospel according to Luke

Glory to you, O Lord.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.' He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for the fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it, it may bear fruit next year; if not then you can cut it down.'"

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

123. Business activity is essentially "a noble vocation, directed to producing wealth and improving our world".^[101] God encourages us to develop the talents he gave us, and he has made our universe one of immense potential. In God's plan, each individual is called to promote his or her own development,^[102] and this includes finding the best economic and technological means of multiplying goods and increasing wealth. Business abilities, which are a gift from God, should always be clearly directed to the development of others and to eliminating poverty, especially through the creation of diversified work opportunities. The right to private property is always accompanied by the primary and prior principle of the subordination of all private property to the universal destination of the earth's goods, and thus the right of all to their use.^[103]

The rights of peoples

124. Nowadays, a firm belief in the common destination of the earth's goods requires that this principle also be applied to nations, their territories and their resources. Seen from the standpoint not only of the legitimacy of private property and the rights of its citizens, but also of the first principle of the common destination of goods, we can then say that each country also belongs to the foreigner, inasmuch as a territory's goods must not be denied to a needy person coming from elsewhere. As the Bishops of the United States have taught, there are fundamental rights that "precede any society because they flow from the dignity granted to each person as created by God".^[104]

POPE FRANCIS

Third Sunday of Lent C 22			
<u>Saturday</u>	6.00 pm	Michael Pennington	St. MM
<u>Sunday</u>	9.30 am	Fr David Nicholson	St Ter
<u>Sunday</u>	11.30 am	Mary & William Turner RIP	Bl Sac
<u>Saturday</u>	Reader	Ann Worth	St M M
<u>Sunday</u>	Reader	Ann Worth & Mary Ann Bailey	St Ter
<u>Sunday</u>	Reader	Stella	Bl Sac
<u>Tuesday</u>	9.30 am	May Lynott	St Ter
<u>Wednesday</u>	9.30 am	David Parton	St M M
<u>Friday</u>		No Mass	Bl Sac

FOURTH SUNDAY OF LENT YEAR C

SATURDAY	6.00 PM	MICHAEL STACEY JNR	ST MM
SUNDAY	9.30 AM	PEOPLE OF THE PARISH	ST TER
SUNDAY	11.30 AM	GIUSEPPE SPERA	BL SAC
SATURDAY	READER	NORAH HOULT	ST MM
SUNDAY	READER	CHRIS HORBURY & TONY DEIGHTON	ST TER
SUNDAY	READER	ANN H	BL SAC

ANNOUNCEMENTS

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £161.50 Loose Money £30.00
 St MM Envelopes £132.00 Loose Money £50.77 Raffle £34.00
 Bl Sac Envelopes £145.00 Loose Money £56.70 Raffle £26.00

There is no longer a legal requirement to wear a face mask. But we would like to ask people to continue to wear a mask unless exempt. We need to look after each other. Thank you for your cooperation. It is much appreciated. Fr. Peter

Blessed Sacrament – Please note: Cleaning and decoration of the Church for the Easter Celebrations will take place Thursday 14th April 9.30 am (No cleaning at the end of March)

Second Collection - Hallam Support for LIFE

STATIONS OF THE CROSS

WILL TAKE PLACE BEFORE WEEKDAY MASSES THROUGHOUT LENT.

EASTER MASSES

EASTER VIGIL *Blessed Sacrament 7.00 pm*
 EASTER SUNDAY *St Teresa's 9.00 am*
 EASTER SUNDAY *St Mary Magdalene 10.30 am*

St Teresa's

Blessed Sacrament

St Mary Magdalene's
 Prospect St. Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

The Presbytery, Prospect Street, Cudworth S72 8JS

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Third Sunday of Lent

*Moses looked; there was a bush blazing
 but it was not being burnt up.
 'I must go and look at this strange sight,
 ' Moses said 'and see why the bush is not burnt.' Now the
 Lord saw him go
 forward to look, and God called
 to him from the middle of the bush.
 'Moses, Moses!' he said. 'Here I am'
 he answered. 'Come no nearer'
 he said. 'Take off your shoes,
 for the place on which
 you stand is holy ground.
 I am the God of your Father...*

