

### **First Reading Acts 5:12-6**

#### **A Reading from the Acts of the Apostles**

The faithful all used to meet by common consent in the Portico of Solomon. No one else ever dared to join them, but the people were loud in their praise and the numbers of men and women who came to believe in the Lord increased steadily. So many signs and wonders were worked among the people at the hands of the apostles that the sick were even taken out into the streets and laid on beds and sleeping-mats in the hope that at least the shadow of Peter might fall across some of them as he went past. People even came crowding in from towns round about Jerusalem, bringing with them their sick and those tormented by unclean spirits, and all of them were cured.

#### **The Word of the Lord**

**Thanks be to God**

### **Responsorial Psalm. Psalm 117:2-4,22-27**

**Give thanks to the Lord for he is good, for his love has no end.**

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’

The stone which the builders rejected  
has become the corner stone.

This is the work of the Lord;

a marvel in our eyes.

This day was made by the Lord;

we rejoice and are glad.

O Lord, grant us salvation;

O Lord, grant success.

Blessed in the name of the Lord

is he who comes.

We bless you from the house of the Lord;

the Lord God is our light.

### **Second Reading Apocalypse 1:9-13,17-19**

#### **A reading from the Book of the Apocalypse**

My name is John, and through our union in Jesus I am your brother and share your sufferings, your kingdom, and all you endure. I was on the island of Patmos for having preached God’s word and witnessed for Jesus; it was the Lord’s day and the Spirit possessed me, and I heard a voice behind me, shouting like a trumpet, ‘Write down all that you see in a book.’ I turned round to see who had spoken to me, and when I turned I saw seven golden lamp-stands and, surrounded by the, a figure like a Son of man, dressed in a long robe tied at the waist with a golden girdle. When I saw him, I fell in a dead faint at his feet, but he touched me with his right hand and said, ‘Do not be afraid; it is I, the First and the Last’ I am the Living One. I was dead and now I am to live for ever and ever, and I hold the keys of death and of the underworld. Now write down all that you see of present happenings and things that are still to come.

The word of the Lord.

**Thanks be to God**

### **Gospel Acclamation**

**Alleluia! Alleluia!**

**Jesus said: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’**

**Alleluia**

### **Gospel John 20:19-31**

The Lord be with you

**And with your spirit.**

A Reading from the holy Gospel according to John

#### **Glory to you, O Lord.**

In the evening of the same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you. As the Father has sent me, so am I sending you.’ After saying this he breathed on them and said: ‘Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained.’ Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord’. He answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you’ he said. Then he spoke to Thomas, ‘Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’ There were many other sins that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

#### **The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ**

### **FRATELLI TUTTI**

130. This implies taking certain indispensable steps, especially in response to those who are fleeing grave humanitarian crises. As examples, we may cite: increasing and simplifying the granting of visas; adopting programmes of individual and community sponsorship; opening humanitarian corridors for the most vulnerable refugees; providing suitable and dignified housing; guaranteeing personal security and access to basic services; ensuring adequate consular assistance and the right to retain personal identity documents; equitable access to the justice system; the possibility of opening bank accounts and the guarantee of the minimum needed to survive; freedom of movement and the possibility of employment; protecting minors and ensuring their regular access to education; providing for programmes of temporary guardianship or shelter; guaranteeing religious freedom; promoting integration into society; supporting the reuniting of families; and preparing local communities for the process of integration.<sup>[111]</sup>

131. For those who are not recent arrivals and already participate in the fabric of society, it is important to apply the concept of “citizenship”, which “is based on the equality of rights and duties, under which all enjoy justice. It is therefore crucial to establish in our societies the concept of *full citizenship* and to reject the discriminatory use of the term *minorities*, which engenders feelings of isolation and inferiority. Its misuse paves the way for hostility and discord; it undoes any successes and takes away the religious and civil rights of some citizens who are thus discriminated against”.<sup>[112]</sup> POPE FRANCIS

		<b>Second Sunday of Easter Divine Mercy Sunday</b>	
<u>Saturday</u>	6.00 pm	Lilian Foster	St MM
<u>Sunday</u>	9.30 am	People of the Parish	St Ter
<u>Sunday</u>	11.30 am	Susan Horner RIP	Bl Sac
<u>Saturday</u>	Reader	Veronica Campbell	St MM
<u>Sunday</u>	Reader	Chris Deighton & Chris Horbury	St Ter
<u>Sunday</u>	Reader	Marie	Bl Sac
<u>Tuesday</u>		NO MASS	St Ter
<u>Wednesday</u>		NO MASS	St MM
<u>Friday</u>		NO MASS	Bl Sac

**THIRD SUNDAY OF EASTER**

SATURDAY	6.00 PM	THANKSGIVING, FR M KILLEEN, PRAYERS ANSWERED	ST MM
SUNDAY	9.30 AM	THANKSGIVING MASS	ST TER
SUNDAY	11.30 AM	SAMANTHA SAYLES BDY	BL SAC
SATURDAY	READER	BILL HALL	ST MM
SUNDAY	READER	ANN WORTH & TONY DEIGHTON	ST TER
SUNDAY	READER	PAULINE	BL SAC

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £151.00 Loose Money £30.00

St MM Envelopes £TBA Loose Money £ Raffle £

Bl Sac Envelopes £TBA Loose Money £ Raffle £

There is no longer a legal requirement to wear a face mask. But we would like to ask people to continue to wear a mask unless exempt. We need to look after each other. Thank you for your cooperation. It is much appreciated.

Fr. Peter

**St Vincent de Paul Society – SVP**

If you are suffering or if you are aware of anyone who is suffering financial hardship in these difficult times, please contact a member of the Parish SVP Group or email us. There is an SVP Box at the back of Church where you could put a note in if you prefer. Every request will be looked at in the strictest confidence and we may be able to help. [svpnebarnsley@gmail.com](mailto:svpnebarnsley@gmail.com) John Keane SVP

St Teresa's

Blessed Sacrament

St Mary Magdalene's

The Presbytery, Prospect Street, Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

Email: [stteresadarton@gmail.com](mailto:stteresadarton@gmail.com)

[www.barnsleynorth.hallam-diocese.com](http://www.barnsleynorth.hallam-diocese.com)

Tele: 01226 710320

*Second Sunday of Easter – Divine Mercy Sunday*

*The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'*

*As the Father has sent me, so am I sending you.'*

*After saying this he breathed on them and said,:*

*'Receive the Holy Spirit.*

*For those whose sins you forgive, they are forgiven;*

*for those whose sins you retain, they are retained.'*





