

## **First Reading Acts 5:27-32,40-41**

### **A Reading from the Acts of the Apostles**

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him,' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

### **The Word of the Lord**

**Thanks be to God**

## **Responsorial Psalm. Psalm 29:2,4-6,11-13**

**I will praise you Lord, you have rescued me.**

I will praise you Lord, you have rescued me  
and have not let my enemies rejoice over me.  
O Lord, you have raised my soul from the dead,  
restored me to life from those who sink to the grave.

Sing psalms to the Lord, you who love him,  
give thanks to his holy name.  
His anger lasts but a moment; his favour through life.  
At night there are tears, but joy comes with the dawn.

The Lord listened and had pity.  
The Lord came to my help.  
For me you have changed my mourning into dancing,  
O Lord my God, I will thank you for ever.

## **Second Reading Apocalypse 5:11-14**

### **A reading from the Book of the Apocalypse**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all living things in creation – everything that lives in the air, and on the ground, and under the ground, and on the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.

**Thanks be to God**

## **Gospel Acclamation**

**Alleluia! Alleluia!**

**Lord Jesus, explain scriptures to us. Make our hearts burn within as you talk to us.**

**Alleluia**

**Gospel John 20:1-19**

The Lord be with you

**And with your spirit.**

A Reading from the holy Gospel according to John

### **Glory to you, O Lord.**

Jesus showed himself again to his disciples. It was by the Sea of Tiberias, and it happened like this; Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise it was Jesus. Jesus called out. 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to the starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord, Simon Peter, who had practically nothing on, wrapped his cloak round him, and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

### **The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ**

**FRATELLI TUTTI**

132. Even when they take such essential steps, states are not able, on their own, to implement adequate solutions, "since the consequences of the decisions made by each inevitably have repercussions on the entire international community". As a result, "our response can only be the fruit of a common effort"<sup>[113]</sup> to develop a form of global governance with regard to movements of migration. Thus, there is "a need for mid-term and long-term planning which is not limited to emergency responses. Such planning should include effective assistance for integrating migrants in their receiving countries, while also promoting the development of their countries of origin through policies inspired by solidarity, yet not linking assistance to ideological strategies and practices alien or contrary to the cultures of the peoples being assisted".<sup>[114]</sup>

### RECIPROCAL GIFTS

133. The arrival of those who are different, coming from other ways of life and cultures, can be a gift, for "the stories of migrants are always stories of an encounter between individuals and between cultures. For the communities and societies to which they come, migrants bring an opportunity for enrichment and the integral human development of all".<sup>[115]</sup> For this reason, "I especially urge young people not to play into the hands of those who would set them against other young people, newly arrived in their countries, and who would encourage them to view the latter as a threat, and not possessed of the same inalienable dignity as every other human being".<sup>[116]</sup>

**Pope Francis**

		<b>Third Sunday of Easter</b>	
<u>Saturday</u>	6.00 pm	Thanksgiving – successful operation	St MM
<u>Sunday</u>	9.30 am	Thanksgiving Mass	St Ter
<u>Sunday</u>	11.30 am	Samantha Sayles Bdy	Bl Sac
<u>Saturday</u>	Reader	Bill Hall	St MM
<u>Sunday</u>	Reader	Ann Worth & Tony Deighton	St Ter
<u>Sunday</u>	Reader	Pauline	Bl Sac
<u>Tuesday</u>	9.30 am	People of the Parish	St Ter
<u>Wednesday</u>	9.30 am	CM & AJ Logan RIP	St MM
<u>Friday</u>	9.30 am	Allan Garret RIP	Bl Sac

**FOURTH SUNDAY OF EASTER**

SATURDAY	6.00 PM	FR MICHAEL COLEMAN	ST MM
SUNDAY	9.30 AM	ERNEST & MARY HORBURY ANNIVERSARY	ST TER
SUNDAY	11.30 AM	NELLIE McNICHOLAS Bdy	BL SAC
SATURDAY	READER	JENNY BAKER	ST MM
SUNDAY	READER	MARY ANN BAILEY & CHRIS KELLY	ST TER
SUNDAY	READER	ANDREW	BL SAC

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

17.4.2022

St Ter	Envelopes	£151.00	Loose Money	£30.00	Raffle	£63.00
St MM	Envelopes	£111.00	Loose Money	£84.50	Raffle	£32.00
Bl Sac	Envelopes	£150.00	Holy Places	£130.00		

24.4.2022

St Ter	Envelopes	£137.00	Loose Money	£15.00		
St MM	Envelopes	£ TBA	Loose Money	£	Raffle	£
Bl Sac	Envelopes	£189.00	Loose Money	£86.77	Raffle	£29.00

There is no longer a legal requirement to wear a face mask. But we would like to ask people to continue to wear a mask unless exempt. We need to look after each other. Thank you for your cooperation. It is much appreciated.

Fr. Peter

**St Vincent de Paul Society – SVP**

If you are suffering or if you are aware of anyone who is suffering financial hardship in these difficult times, please contact a member of the Parish SVP Group or email us. There is an SVP Box at the back of Church where you could put a note in if you prefer. Every request will be looked at in the strictest confidence and we may be able to help. [svpnebarnsley@gmail.com](mailto:svpnebarnsley@gmail.com) John Keane SVP

**Second Collection next week – Priests Training Fund**

**St Teresa's**

**Blessed Sacrament**

**St Mary Magdalene's**

The Presbytery, Prospect Street, Cudworth S72 8JS

**Priest: Fr. Peter Iwuoha CM**

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**Tele:** 01226 710320

***Third Sunday of Easter***

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'Come and have breakfast.'  
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they knew quite well it was the Lord.  
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took the bread and gave it to them,  
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This was the third time  
Jesus showed himself to the  
Disciples after rising from the dead...*





