

## **First Reading Acts 7:55-60**

### **A Reading from the Acts of the Apostles**

Stephen, filled with the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at God's right hand. 'I can see heaven thrown open' he said 'and the Son of Man standing at the right hand of God.' At this all the members of the council shouted out and stopped their ears with their hands; then they all rushed at him, sent him out of the city and stoned him. The witnesses put down their clothes at the feet of a young man called Saul. As they were stoning him, Stephen said in invocation, 'Lord Jesus, receive my spirit.' Then he knelt down and said aloud, 'Lord, do not hold this sin against them'; and with these words he fell asleep.

### **The Word of the Lord**

#### **Thanks be to God**

### **Responsorial Psalm. Psalm 96:1-2,6-7,9**

#### **The Lord is king, most high above all the earth.**

The Lord is king, let the earth rejoice,  
The many coastlands be glad.  
His throne is justice and right.

The skies proclaim his justice;  
All peoples see his glory.  
All you spirits, worship him.

For you indeed are the Lord  
Most high above all the earth  
Exalted far above all spirits.

### **Second Reading Apocalypse 22:12-14, 16-17, 20**

#### **A reading from the Book of the Apocalypse**

I, John, heard a voice speaking to me: 'Very soon now, I shall be with you again, bringing the reward to be given to every man according to what he deserves. I am the Alpha and the Omega, the First and the Last, the Beginning and the End. Happy are those who will have washed their robes clean, so that they will have the right to feed on the tree of life and can come through the gates into the city.' I, Jesus, have sent my angel to make these revelations to you for the sake of the churches. I am of David's line, the root of David and the bright star of the morning. The Spirit and the Bride say, 'Come.' Let everyone who listens answer, 'Come.' Then let all who are thirsty come; all who want it may have the water of life, and have it free. The one who guarantees these revelations repeats his promise: I shall indeed be with you soon. Amen, come, Lord Jesus.

The word of the Lord.

#### **Thanks be to God**

### **"New Hallam News Project"**

Since the last edition of the Hallam News, the communications group wants to thank you all for the warm welcome to Catalina. And it is encouraging everyone to contribute with ideas. At this stage of the project we are welcoming all the ideas. *How do you dream of the new Hallam News? What kind of news would it have? Which topics or subjects would the articles talk about?* If the answers to these questions pop into your mind, please get in touch with Catalina Cacua at [communications@hallam-diocese.com](mailto:communications@hallam-diocese.com) and join the team to make this project go forward and be the voice of everyone in the diocese.

### **Gospel Acclamation**

**Alleluia! Alleluia!**

**Alleluia**

**I will not leave you orphans, says the Lord; I will come back to you, and your hearts will be full of joy.**

**Gospel John 17:20-26**

The Lord be with you

**And with your spirit.**

A Reading from the holy Gospel according to John

**Glory to you, O Lord.**

Jesus raised his eyes to heaven and said: 'Holy Father, I pray not only for these, but for those also who through their words will believe in me. May they all be one. Father, may they be one in us, as you are in me and I am in you, so that the world may believe it was you who sent me. I have given them the glory you gave to me, that they may be one as we are one. With me in them and you in me, may they be so completely one that the world will realise that it was you who sent me and that I have loved them as much as you loved me. Father, I want those you have given me to be with me where I am, so that they may always see the glory you have given me because you loved me before the foundation of the world. Father, Righteous One, the world has known you, and these have known that you sent me. I have made your name known to them and will continue to make it known, so that the love with which you loved me may be in them, and so that I may be in them.'

**The Gospel of the Lord.**

**Praise to you, Lord Jesus Christ**

## **FRATELLI TUTTI**

*Local flavour*

143. The solution is not an openness that spurns its own richness. Just as there can be no dialogue with "others" without a sense of our own identity, so there can be no openness between peoples except on the basis of love for one's own land, one's own people, one's own cultural roots. I cannot truly encounter another unless I stand on firm foundations, for it is on the basis of these that I can accept the gift the other brings and in turn offer an authentic gift of my own. I can welcome others who are different, and value the unique contribution they have to make, only if I am firmly rooted in my own people and culture. Everyone loves and cares for his or her native land and village, just as they love and care for their home and are personally responsible for its upkeep. The common good likewise requires that we protect and love our native land. Otherwise, the consequences of a disaster in one country will end up affecting the entire planet. All this brings out the positive meaning of the right to property: I care for and cultivate something that I possess, in such a way that it can contribute to the good of all.

144. It also gives rise to healthy and enriching exchanges. The experience of being raised in a particular place and sharing in a particular culture gives us insight into aspects of reality that others cannot so easily perceive. Universal does not necessarily mean bland, uniform and standardized, based on a single prevailing cultural model, for this will ultimately lead to the loss of a rich palette of shades and colours, and result in utter monotony. Such was the temptation referred to in the ancient account of the Tower of Babel. The attempt to build a tower that would reach to heaven was not an expression of unity between various peoples speaking to one another from their diversity. Instead, it was a misguided attempt, born of pride and ambition, to create a unity other than that willed by God in his providential plan for the nations (cf. *Gen* 11:1-9).

## **Pope Francis**

		<b>Seventh Sunday of Easter</b>	
<u>Saturday</u>	6.00 pm	Amanda Campbell's Intentions	St MM
<u>Sunday</u>	9.30 am	Alfred Morales Anniversary	St Ter
<u>Sunday</u>	11.30 am	Steve Clay (ill)	Bl Sac
<u>Saturday</u>	Reader	Christine Ruddy	St MM
<u>Sunday</u>	Reader	Chris Deighton & Chris Kelly	St Ter
<u>Sunday</u>	Reader	Max	Bl Sac
<u>Tuesday</u>		NO MASS	St Ter
<u>Wednesday</u>		NO MASS	St MM
<u>Friday</u>		NO MASS	Bl Sac

**PENTECOST SUNDAY**

<b>SATURDAY</b>	<b>6.00 PM</b>	THANKSGIVING MASS	ST MM
<b>SUNDAY</b>	<b>9.30 AM</b>	JOHN STREET RIP	ST TER
<b>SUNDAY</b>	<b>11.30 AM</b>	DAVID VIYAZHANTE RIP	BL SAC
<b>SATURDAY</b>	<b>READER</b>	ANN WORTH	ST MM
<b>SUNDAY</b>	<b>READER</b>	MARY ANN BAILEY & TONY DEIGHTON	ST TER
<b>SUNDAY</b>	<b>READER</b>	PAM K	BL SAC

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £208.10 Loose Money £21.00  
 St MM Envelopes £112.20 Loose Money £89.00 Raffle £43.00  
 Bl Sac Envelopes £159.00 Loose Money £80.30 Raffle £29.00

**NOTICE FROM THE CATHOLIC BISHOP'S CONFERENCE, ENGLAND AND WALES**  
 "In the Holy Sacrifice of the Mass, the Lord's Supper, the Lord Jesus entrusted to us the precious gift of Himself. With humility, we glory in being a Eucharistic people for whom attendance at Mass is essential. Looking forward to the forthcoming feast of Pentecost, we now invite all Catholics who have not yet done so to return to attending Mass in person."

**QUEENS PLATINUM JUBILEE PARISHES CELEBRATION**

**FRIDAY 3<sup>RD</sup> JUNE 2022 FROM 3.00 PM** to be held at St Mary Magdalene

Although tea/coffee will be provided, if you wish to bring other drinks (including alcohol) please feel free to bring your own.

Please park outside Church grounds if possible to allow for people with **MOBILITY** problems.

Blessed Sacrament - RED BOXES If you have a Red Box please bring it into church for counting. Thank you.

**2<sup>ND</sup> COLLECTION TODAY - WORLD COMMUNICATION DAY**

**St Teresa's**

**Blessed Sacrament**

**St Mary Magdalene's**

The Presbytery, Prospect Street, Cudworth S72 8JS

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Seventh Sunday of Easter

I, Jesus, have sent my angel to make these revelations to you for the sake of the churches.

I am of David's line,  
the root of David

and the bright star of the morning.  
The Spirit and the Bride say 'Come.'

Let everyone answer, 'Come.'

Then all who are thirsty come;  
all who want it may have the water of life,  
and have it free.





