

## **First Reading1 Kings 19:16,19-21**

### **A Reading from the Book of Kings**

The Lord said to Elijah: 'Go, you are to anoint Elisha son of Shaphat, of Abel Meholah, as prophet to succeed you.' Leaving there, Elijah came on Elisha son of Shaphat as he was ploughing behind twelve yoke of oxen, he himself being with the twelfth. Elijah passed near to him and threw his cloak over him. Elisha left the oxen and ran after Elijah. 'Let me kiss my father and mother, then I will follow you' he said. Elijah answered, 'Go, go back; for have I done anything to you?' Elisha turned away, took the pair of oxen and slaughtered them. He used the plough for cooking the oxen, then he gave to his men, who ate. He then rose, and followed Elijah, and became his servant.

## **The Word of the Lord**

### **Thanks be to God**

## **Responsorial Psalm. Psalm 15:1-2,5,7-11**

### **O Lord, it is you who are my portion.**

Preserve me, God, I take refuge in you.  
I say to the Lord: 'You are my God.'  
O Lord, it is you who are my portion and cup;  
it is you yourself who are my prize.

I will bless the Lord who gives me counsel,  
who even at night directs my heart.  
I keep the Lord ever in my sight:  
since he is at my right hand, I shall stand firm.

And so my heart rejoices, my soul is glad;  
even my body shall rest in safety.  
For you will not leave my soul among the dead,  
nor let your beloved know decay.

You will show me the path of life,  
the fullness of joy in your presence,  
at your right hand happiness forever.

## **Second Reading Galatians 5:1,13-18**

### **A reading from the Letter of St Paul to the Galatians**

When Christ freed us, he meant us to remain free. Stand firm, therefore, and do not submit again to the yoke of slavery. My brothers, you were called, as you know, to liberty; but be careful, or this liberty will provide an opening for self-indulgence. Serve one another, rather, in works of love, since the whole of the Law is summarised in a single command: Love your neighbour as yourself. If you go snapping at each other and tearing each other to pieces, you had better watch or you will destroy the whole community. Let me put it like this: if you are guided by the Spirit you will be in no danger of yielding to self-indulgence, since self-indulgence is the opposite of Spirit, the Spirit is totally against such a thing, and it is precisely because the two are so opposed that you do not always carry out your good intentions. If you are led by the Spirit, no law can touch you.

The word of the Lord.

### **Thanks be to God**

## **Gospel Acclamation**

**Alleluia! Alleluia!**

**Speak, Lord, your servant is listening: you have the message of eternal life.**

**Alleluia!**

## **Gospel Luke 9:51-62**

The Lord be with you  
**And with your spirit.**

A Reading from the holy Gospel according to Luke

### **Glory to you, O Lord.**

As the time drew near for him to be taken up to heaven, Jesus resolutely took the road for Jerusalem and sent messengers ahead of him. These set out, and they went to a Samaritan village to make preparations for him, but the people would not receive him, because he was making for Jerusalem. Seeing this, the disciples James and John said, 'Lord, do you want us to call down fire from heaven to burn them up?' But he turned and rebuked them, and they went off to another village. As they travelled along they met a man on the road who said to him, 'I will follow you wherever you go.' Jesus answered, 'Foxes have holes and the birds of the air have nests, but the Son of Man has nowhere to lay his head.' Another to whom he said, 'Follow me,' replied, 'Let me go and bury my father first.' But he answered, 'Leave the dead to bury their dead; your duty is to go and spread the news of the kingdom of God.' Another said, 'I will follow you, sir, but first let me go and say good-bye to my people at home.' Jesus said to him, 'Once the hand is laid on the plough, no one who looks back is fit for the kingdom of God.'

The Gospel of the Lord.

### **Praise to you, Lord Jesus Christ**

## **FRATELLI TUTTI**

*Starting with our own region*

151. Thanks to regional exchanges, by which poorer countries become open to the wider world, universality does not necessarily water down their distinct features. An appropriate and authentic openness to the world presupposes the capacity to be open to one's neighbour within a family of nations. Cultural, economic and political integration with neighbouring peoples should therefore be accompanied by a process of education that promotes the value of love for one's neighbour, the first indispensable step towards attaining a healthy universal integration.

152. In some areas of our cities, there is still a lively sense of neighbourhood. Each person quite spontaneously perceives a duty to accompany and help his or her neighbour. In places where these community values are maintained, people experience a closeness marked by gratitude, solidarity and reciprocity. The neighbourhood gives them a sense of shared identity.<sup>[131]</sup> Would that neighbouring countries were able to encourage a similar neighbourly spirit between their peoples! Yet the spirit of individualism also affects relations between countries. The danger of thinking that we have to protect ourselves from one another, of viewing others as competitors or dangerous enemies, also affects relations between peoples in the same region. Perhaps we were trained in this kind of fear and mistrust.

## **Pope Francis**

		<b>13<sup>th</sup> Sunday in Ordinary Time C</b>	
<u>Saturday</u>	6.00 pm	Yolanda Overton RIP	St MM
<u>Sunday</u>	9.30 am	Tony Stevens	St Ter
<u>Sunday</u>	11.30 am	Annie & Ernest Oates	Bl Sac
<u>Saturday</u>	Reader	Joan Jones	St MM
<u>Sunday</u>	Reader	Mary Ann Bailey & Chris Kelly	St Ter
<u>Sunday</u>	Reader	Pauline	Bl Sac
<u>Tuesday</u>	9.30 am	Audrey Shaw Bdy	St Ter
<u>Wednesday</u>	9.30 am	Marist Way	St MM
<u>Friday</u>	9.30 am	Steve Clay ill	Bl Sac

**14<sup>th</sup> SUNDAY IN ORDINARY TIME**

SATURDAY	6.00 PM	ST PAUL'S PARISH	ST MM
SUNDAY	9.30 AM	HELEN MCHUGH BDY	ST TER
SUNDAY	11.30 AM	SPECIAL INTENTION	BL SAC
SATURDAY	READER	MARGARET HORBURY	ST MM
SUNDAY	READER	CHRIS & TONY DEIGHTON	ST TER
SUNDAY	READER		BL SAC

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £257.50 Loose Money £17.00 2<sup>nd</sup> Coll £46.55  
 St MM Envelopes £186.00 Loose Money £48.30 Raffle £42.00 2<sup>nd</sup> Coll £46.59  
 Bl Sac Envelopes £145.00 Loose Money £56.56 Raffle £26.00 2<sup>nd</sup> Coll £50.00

Questionnaires from The Commission at the back Church. Bishop Ralph has asked if we would answer the questionnaire and the responses will help inform and shape the way forward for the Diocese. Please return this weekend.

St Mary Magdalene - If you have a Red Box, please can you bring it into church for counting. Many thanks.

**Missio & Mill Missionaries (RED BOX)**

**HALLAM DIOCESAN MISSION MASS** - to celebrate the Beatification and legacy of Pauline Jaricot at the Cathedral Church of St Marie, Sheffield.

Celebrants: Bishop Ralph Heskett CSrR & Fr Anthony Chantry MHM

Saturday 16<sup>th</sup> July 2022 at 12.30 pm. Please join us after Mass for refreshments in Houlden Hall, next door to the Cathedral.

**Second Collection Today - PETERS PENCE**

**St Teresa's**

**Blessed Sacrament**

**St Mary Magdalene's**

The Presbytery, Prospect Street, Cudworth S72 8JS

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13<sup>th</sup> SUNDAY IN ORDINARY TIME C

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 'I will follow you,  
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 and say good-bye to my  
 people at home.'  
 Jesus said to him,  
 'Once the hand is laid  
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