

First Reading Genesis 18:1-10
A Reading from the Book of Genesis

The Lord appeared to Abraham at the Oak of Mamre while he was sitting by the entrance of the tent during the hottest part of the day. He looked up, and there he saw three men standing near him. As soon as he saw them he ran from the entrance of the tent to meet them, and bowed to the ground. 'My Lord,' he said 'I beg you, if I find favour with you, kindly do not pass your servant by. A little water shall be brought; you shall wash your feet and lie down under the tree. Let me fetch a little bread and you shall refresh yourselves before going further. That is why you have come in your servant's direction.' They replied, 'Do as you say.' Abraham hastened to the tent to find Sarah. 'Hurry,' he said 'knead three bushels of flour and make loaves.' Then running to the cattle Abraham took a fine and tender calf and gave it to the servant, who hurried to prepare it. Then taking cream, milk and the calf he has prepared, he laid all before them, and they ate while he remained standing near them under the tree. 'Where is your wife Sarah?' they asked him. 'She is in the tent' he replied. Then his guest said, 'I shall visit you again next year without fail, and your wife will then have a son.'

The Word of the Lord
Thanks be to God

Responsorial Psalm. Psalm 14:2-5
The just will live in the presence of the Lord.

Lord, who shall dwell on your holy mountain?
He who walks without fault;
he who acts with justice
and speaks the truth from his heart;
he who does not slander with his tongue.

He who does no wrong to his brother,
who casts no slur on his neighbour,
who holds the godless in disdain,
but honours those who fear the Lord.

He who keeps his pledge, come what may;
who takes no interest on a loan
and accepts no bribes against the innocent.
Such a man will stand firm for ever.

Second Reading Colossians 1:24-28
A Reading from the Letter of St Paul to the Colossians

It makes me happy to suffer for you, as I am suffering now, and in my own body to do what I can to make up all that has still to be undergone by Christ for the sake of his body, the Church. I became the servant of the Church when God made me responsible for delivering God's message to you, the message which was a mystery hidden for generations and centuries and has now been revealed to his saints. It was God's purpose to reveal it to them and to show all the rich glory of this mystery to pagans. The mystery is Christ among you, your hope of glory: this is the Christ we proclaim, this is the wisdom in which we thoroughly train everyone and instruct everyone, to make them all perfect in Christ.

The word of the Lord.
Thanks be to God

Gospel Acclamation
Alleluia! Alleluia!
Open our heart, O Lord, to accept the words of your Son.
Alleluia!

Gospel Luke 10:38-42
The Lord be with you
And with your spirit.

A Reading from the holy Gospel according to Luke
Glory to you, O Lord.

Jesus came to a village, and a woman named Martha welcomed him into her house. She had a sister called Mary, who sat down at the Lord's feet and listened to him speaking. Now Martha who was distracted with all the serving said, 'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.' But the Lord answered: 'Martha, Martha,' he said, 'you worry and fret about so many things, and yet few are needed, indeed only one. It is Mary who has chosen the better part; it is not to be taken from her.'

The Gospel of the Lord
Praise to you, Lord Jesus Christ

FRATELLI TUTTI

Popular vs. Populist

157. The attempt to see populism as a key for interpreting social reality is problematic in another way: it disregards the legitimate meaning of the word "people". Any effort to remove this concept from common parlance could lead to the elimination of the very notion of democracy as "government by the people". If we wish to maintain that society is more than a mere aggregate of individuals, the term "people" proves necessary. There are social phenomena that create majorities, as well as megatrends and communitarian aspirations. Men and women are capable of coming up with shared goals that transcend their differences and can thus engage in a common endeavour. Then too, it is extremely difficult to carry out a long-term project unless it becomes a collective aspiration. All these factors lie behind our use of the words "people" and "popular". Unless they are taken into account – together with a sound critique of demagoguery – a fundamental aspect of social reality would be overlooked.

158. Here, there can be a misunderstanding. "People" is not a logical category, nor is it a mystical category, if by that we mean that everything the people does is good, or that the people is an 'angelic' reality. Rather, it is a mythic category... When you have to explain what you mean by people, you use logical categories for the sake of explanation, and necessarily so. Yet in that way you cannot explain what it means to belong to a people. The word 'people' has a deeper meaning that cannot be set forth in purely logical terms. To be part of a people is to be part of a shared identity arising from social and cultural bonds. And that is not something automatic, but rather a slow, difficult process... of advancing towards a common project".^[132]

Pope Francis

		16th Sunday in Ordinary Time C	
Saturday	6.00 pm	Carole Dyson Speedy Recovery	St MM
Sunday	9.30 am	John Cunliffe RIP	St Ter
Sunday	11.30 am	Susan Lockwood Birthday Memories	Bl Sac
Saturday	Reader	Pam Kershaw	St MM
Sunday	Reader	Ann Worth & Mary Ann Bailey	St Ter
Sunday	Reader	Pam K	Bl Sac
Tuesday		NO MASS	St Ter
Wednesday		NO MASS	St MM
Friday		NO MASS	Bl Sac

17th SUNDAY IN ORDINARY TIME

SATURDAY	6.00 PM	BRENDAN CAMPBELL ANNIVERSARY	ST MM
SUNDAY	9.30 AM	PETER BRANNAN RIP	ST TER
SUNDAY	11.30 AM	MARY & WILLIAM TURNER	BL SAC
SATURDAY	READER	VERONICA CAMPBELL	ST MM
SUNDAY	READER	CHRIS HORBURY & TONY DEIGHTON	ST TER
SUNDAY	READER	MAX	BL SAC

ANNOUNCEMENTS

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £215.00 Loose Money £12.00 2nd Coll £56.50

St MM Envelopes £132.50 Loose Money £56.10 Raffle £38.00 2nd Coll £68.55

Bl Sac Envelopes £142.00 Loose Money £40.09 Raffle £28.00 2nd Coll £60.00

WORLD DAY FOR GRANDPARENTS & THE ELDERLY – SUNDAY 24TH JULY 2022

Next Sunday is the second World Day for Grandparents and the Elderly - Pope Francis says "Let us celebrate it together! We should first of all show affectionate concern for our families, our children and grandchildren, but also for the poor and those who suffer, with practical assistance and our prayers. Our grandparents held us in their arms and carried us on their knees. Now is the time with practical assistance and prayer- not only our own grandchildren but also frightened grandchildren whom we have not yet met and maybe fleeing war or suffering its effects. We have to pray for and to seek out those elderly persons who feel most alone, at home or in residences where they live. Let us make sure that no one feels alone on this day. Visiting the elderly who live alone is a work of mercy in our time! To all of you, and to your loved ones, I send my blessing and the assurance of my closeness and affection. And I ask you, please, not to forget to pray for me.

Pope Francis

St Teresa's

Blessed Sacrament

St Mary Magdalene's

The Presbytery, Prospect Street, Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

16th Sunday in Ordinary Time C

'Lord, do you not care that my sister is leaving me to do the serving all by myself? Please tell her to help me.'

But the Lord answered:

'Martha, Martha,'

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