

First Reading Ecclesiastes 1:2,2:21-23

A Reading from the Book of Ecclesiastes

Vanity of vanities, the Preacher says. Vanity of vanities. All is vanity. For so it is that a man who has laboured wisely, skilfully and successfully must leave what is his own to someone who has not toiled for it at all. This, too, is vanity and great injustice; for what does he gain for all the toil and strain that he had undergone under the sun? What of all his laborious days, his cares of office, his restless nights? This, too, is vanity.

The Word of the Lord

Thanks be to God

Responsorial Psalm. Psalm 89: 3-6,12-14,17

O Lord, you have been our refuge from one generation to the next.

You turn men back to dust
And say: 'Go back, sons of men.'
To your eyes a thousand years
Are like yesterday, come and gone,
No more than a watch in the night.

You sweep men away like a dream,
Like grass which springs up in the morning.
In the morning it springs up and flowers
By evening it withers and fades.

Make us know the shortness of our life
That we may gain wisdom of heart.
Lord, relent! Is your anger forever?
Show pity to your servants.

In the morning, fill us with your love;
We shall exult and rejoice all our days.
Let the favour of the Lord be upon us:
Give success to the work of our hands.

Second Reading Colossians 3:1-5,9-11

A Reading from the Letter of St Paul to the Colossians

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him. That is why you must kill everything in you that belongs only to the earthly life: fornication, impurity, guilty passion, evil desires and especially greed, which is the same thing as worshipping a false god; and never tell each other lies. You have stripped off old behaviour with your old self, and you have put on a new self which will progress towards true knowledge the more is renewed in the image of its creator; and in that image there is no room for distinction between Greek and Jew, between the circumcised or the uncircumcised, or between barbarian and Scythian, slave and free man. There is only Christ: he is everything and he is in everything.

The word of the Lord.

Thanks be to God

Gospel Acclamation

Alleluia! Alleluia!

Your word is truth, O Lord, consecrate us in the truth.

Alleluia!

Gospel Luke 12:13-21

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Luke

Glory to you, O Lord.

A man in the crowd said to Jesus, 'Master, tell my brother to give me a share of our inheritance.' 'My friend,' he replied 'who appointed me your judge, or the arbitrator of your claims?' Then he said to them, 'Watch, and be on your guard against avarice of any kind, for a man's life is not made secure by what he owns, even when he has more than he needs.' Then he told them a parable: 'There was once a rich man who, having had a good harvest from his land, thought to himself, "What am I to do? I have not enough room to store my crops." Then he said, "This is what I will do: I will pull down my barns and build bigger ones, and store all my grain and my goods in them, and I will say to my soul: My soul, you have plenty of good things laid by for many years to come; take things easy, eat, drink, have a good time." But God said to him, "Fool! This very night the demand will be made for your soul, and this hoard of yours whose will it be then?" So it is when a man stores up treasure for himself in place of making himself rich in the sight of God.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

Popular vs. Populist

161. Another sign of the decline of popular leadership is concern for short-term advantage. One meets popular demands for the sake of gaining votes or support, but without advancing in an arduous and constant effort to generate the resources people need to develop and earn a living by their own efforts and creativity. In this regard, I have made it clear that "I have no intention of proposing an irresponsible populism".^[133] Eliminating inequality requires an economic growth that can help to tap each region's potential and thus guarantee a sustainable equality.^[134] At the same time, it follows that "welfare projects, which meet certain urgent needs, should be considered merely temporary responses".^[135]

162. The biggest issue is employment. The truly "popular" thing – since it promotes the good of the people – is to provide everyone with the opportunity to nurture the seeds that God has planted in each of us: our talents, our initiative and our innate resources. This is the finest help we can give to the poor, the best path to a life of dignity. Hence my insistence that, "helping the poor financially must always be a provisional solution in the face of pressing needs. The broader objective should always be to allow them a dignified life through work".^[136] Since production systems may change, political systems must keep working to structure society in such a way that everyone has a chance to contribute his or her own talents and efforts. For "there is no poverty worse than that which takes away work and the dignity of work".^[137] In a genuinely developed society, work is an essential dimension of social life, for it is not only a means of earning one's daily bread, but also of personal growth, the building of healthy relationships, self-expression and the exchange of gifts. Work gives us a sense of shared responsibility for the development of the world, and ultimately, for our life as a people.

Pope Francis

18th Sunday in Ordinary Time C			
Saturday	6.00 pm	Mr & Mrs Ken Phillips	St MM
Sunday	9.30 am	Peter Brannan RIP	St Ter
Sunday	11.30 am	Steve Clay (ill)	Bl Sac
Saturday	Reader	Bill Hall	St MM
Sunday	Reader	Chris Deighton & Chris Kelly	St Ter
Sunday	Reader	Margaret H	Bl Sac
Tuesday	9.30 am	Special Intention	St Ter
Wednesday	9.30 am	Christine Nuttall Bdy	St MM
Friday	9.30 am	Bridget McPherson	Bl Sac

19TH SUNDAY IN ORDINARY TIME

SATURDAY	6.00 PM	PAM KERSHAW BDY	ST MM
SUNDAY	9.30 AM	CHRIS RAYNER	ST TER
SUNDAY	11.30 AM	TOM McNICHOLAS ANNIVERSARY	BL SAC
SATURDAY	READER	JENNY BAKER	ST MM
SUNDAY	READER	ANN WORTH & CHRIS KELLY	ST TER
SUNDAY	READER	PAULINE	BL SAC

ANNOUNCEMENTS

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter Envelopes £154.50 Loose Money £22.00 17.7.22
 St Ter Envelopes £173.00 Loose Money £22.61 24.7.2022
 St MM Envelopes £95.50 Loose Money £44.40 Raffle £42.00 Monthly S/O £350.00
 Bl Sac Envelopes £172.00 Loose Money £75.37 Raffle £29.00

ST BERNADETTE RELIC TOUR 2022 September 1st – November 1st

In September this year the relics of St Bernadette will journey on pilgrimage to England, Scotland and Wales for the very first time. This very special once in a lifetime event will provide an opportunity for people of all ages and backgrounds to experience the special gifts and charisms of Lourdes.

St Marie's Cathedral Arrive 18.00 4.10.2022 Depart 12.00 5.10.2022
 St Peter in Chains Arrive 12.30. 5.10.2022 Depart 18.00 5.10.2022

For all the Relic Tour Dates and to register your attendance please use the Relic Tour website

Stbernadette.org.uk/the-tour/

Please see poster for more details.

St Teresa's

Blessed Sacrament

St Mary Magdalene's

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Priest: Fr. Peter Iwuoha CM

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www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

But God said to him,
 "Fool! This very night the
 demand will be
 made for
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 and this hoard
 of yours
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