

First Reading Ecclesiasticus 3:17-20, 28-29
A Reading from the Book of Ecclesiasticus

My son, be gentle in carrying out your business, and you will be better loved than a lavish giver. The greater you are, the more you should behave humbly, and then you will find favour with the Lord; for great though the power of the Lord is, he accepts the homage of the humble. There is no cure for the proud man's malady, since an evil growth has taken root in him. The heart of a sensible man will reflect on parables, an attentive ear is the sage's dream.

The Word of the Lord
Thanks be to God

Responsorial Psalm. Psalm 67:4-7,10-11
In your goodness, O God, you prepared a home for the poor.

The just shall rejoice at the presence of God,
they shall exult and dance for joy.
O sing to the Lord, make music to his name;
rejoice in the Lord, exult at his presence.

Father of the orphan, defender of the widow,
such is God in his holy place.
God gives the lonely a home to live in;
he leads the prisoners forth into freedom.

You poured down, O God, a generous rain:
when your people were starved you gave them new life.
It was there that your people found a home,
prepared in your goodness, O God, for the poor.

Second Reading Hebrews 12:18-19, 22-24
A Reading from the Letter to the Hebrews

What you have come to is nothing known to the senses: not a blazing fire, or a gloom turning to total darkness, or a storm; or trumpeting thunder or the great voice speaking which made everyone that heard it beg that no more should be said to them. But what you have come to is Mount Zion and the city of the living God, the heavenly Jerusalem where the millions of angels have gathered for the festival, with the whole church in which everyone is a 'first-born son' and a citizen of heaven. You have come to God himself, the supreme Judge, and been placed with spirits of the saints who have been made perfect; and to Jesus, the mediator who brings a new covenant.

The word of the Lord.
Thanks be to God

Gospel Acclamation

Alleluia! Alleluia!

If anyone loves me he will keep my word, and my Father will love him, and we shall come to him.

Alleluia!

Gospel Luke 14: 1, 7-14

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Luke

Glory to you, O Lord.

On a Sabbath day Jesus had gone for a meal to the house of one of the leading Pharisees; and they watched him closely. He then told the guests a parable, because he noticed how they picked the place of honour. He said this, 'When someone invites you to a wedding feast, do not take your seat in the place of honour. A more distinguished person than you may have been invited, and the person who invited you both may come and say, "Give up your place to this man." And then, to your embarrassment, you would have to go and take a lowest place. No; when you are a guest, make your way to the lowest place and sit there, so that, when your host comes, he may say, "My friend, move up higher." In that way, everyone with you at the table will see you honoured. For everyone who exults himself will be humbled, and the man who humbles himself will be exalted. 'Then he said to his host, 'When you give a lunch or a dinner, do not ask your friends, brothers, or relations or rich neighbours, for fear they repay your courtesy by inviting you in return. No; when you have a party, invite the poor, the crippled, the lame, the blind; that they cannot pay you back means that you are fortunate, because repayment will be made to you when the virtuous rise again.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

The benefits and limits of liberal approaches

166. Everything, then, depends on our ability to see the need for a change of heart, attitudes and lifestyles. Otherwise, political propaganda, the media and the shapers of public opinion will continue to promote an individualistic and uncritical culture subservient to unregulated economic interests and societal institutions at the service of those who already enjoy too much power. My criticism of the technocratic paradigm involves more than simply thinking that if we control its excesses everything will be fine. The bigger risk does not come from specific objects, material realities or institutions, but from the way that they are used. It has to do with human weakness, the proclivity to selfishness that is part of what the Christian tradition refers to as "concupiscence": the human inclination to be concerned only with myself, my group, my own petty interests. Concupiscence is not a flaw limited to our own day. It has been present from the beginning of humanity, and has simply changed and taken on different forms down the ages, using whatever means each moment of history can provide. Concupiscence, however, can be overcome with the help of God.

167. Education and upbringing, concern for others, a well-integrated view of life and spiritual growth: all these are essential for quality human relationships and for enabling society itself to react against injustices, aberrations and abuses of economic, technological, political and media power. Some liberal approaches ignore this factor of human weakness; they envisage a world that follows a determined order and is capable by itself of ensuring a bright future and providing solutions for every problem. **Pope Francis**

		22 nd Sunday in Ordinary Time C 22	
<u>Saturday</u>	6.00 pm	Christine Archer Bdy	St MM
<u>Sunday</u>	9.30 am	Emma Bailey Anniversary	St Ter
<u>Sunday</u>	11.30 am	Fred Graham RIP	Bl Sac
<u>Saturday</u>	Reader	Christine Ruddy	St MM
<u>Sunday</u>	Reader	Dickie Denton Chris Kelly	St Ter
<u>Sunday</u>	Reader	Andrew	Bl Sac
<u>Tuesday</u>	NO MASS		St Ter
<u>Wednesday</u>	NO MASS		St MM
<u>Friday</u>	9.30 am	Tom McNicholas Anniversary	Bl Sac

23RD SUNDAY IN ORDINARY TIME

SATURDAY	6.00 PM	CLIFFORD LORENG RIP	ST MM
SUNDAY	9.30 AM	KATHLEEN & COLIN WRAY	ST TER
SUNDAY	11.30 AM	DOROTHY LOZINSKI BDY BLESSINGS	BL SAC
SATURDAY	6.00 PM	ANN WORTH	ST MM
SUNDAY	READER	ANN WORTH TONY DEIGHTON	ST TER
SUNDAY	READER	ANN H	BL SAC

ANNOUNCEMENTS

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous
Offertory donations

St Ter Envelopes £198.50 Loose Money £21.66
St MM Envelopes £162.00 Loose Money £94.00 Raffle £40.00
Bl Sac Envelopes £190.00 Loose Money £58.07 Raffle £33.00

CONGREGATION OF THE HOLY GHOST (The Spiritans)

The Bishop has permitted the Congregation of the Holy Ghost, (The Spiritans) to appeal for funds in our diocese. The Spiritans will appeal in our parishes *next week*. Please donate to them generously.

BLESSED SACRAMENT – CHURCH CLEAN

SATURDAY

3RD SEPTEMBER AT 9.30 AM

ALL WELCOME TO HELP CLEAN THE CHURCH FOR SUNDAY WORSHIP

St Teresa's

Blessed Sacrament

St Mary Magdalene's

The Presbytery, Prospect Street, Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

22nd Sunday in Ordinary Time C 22

*'When you give a lunch or a dinner,
do not ask your friends, brothers,
relations or rich neighbours, for fear
they repay your courtesy by inviting
you in return.*

*No; when you have a party,
invite the poor, the crippled,
the lame, the blind;
that they cannot pay you back
means that you are fortunate,
because repayment will be made
to you when the virtuous
rise again'*

