

First Reading Isaiah 35:4-7

A Reading from the Prophet Isaiah

Say to all faint hearts, 'Courage! Do not be afraid. Look, your God is coming, vengeance is coming, the retribution of God; he is coming to save you.' Then the eyes of the blind shall be opened, the ears of the deaf unsealed, then the lame shall leap like a deer and the tongues of the dumb sing for joy; for water gushes in the desert, streams in the wasteland, the scorched earth becomes a lake, the parched land springs of water.

The Word of the Lord

Thanks be to God

Responsorial Psalm Psalm 145:7-10

My soul, give praise to the Lord.

It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free.

It is the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord who loves the just,
the Lord, who protects the stranger.

The Lord upholds the widow and orphan,
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age.

Second Reading James 2:1-5

A reading from the Letter of St James

My brothers, do not try to combine faith in Jesus Christ, our glorified Lord, with the making of distinctions between classes of people. Now suppose a man comes into your synagogue, beautifully dressed and with a gold ring on, and at the same time a poor man comes in, in shabby clothes, and you take notice of the well-dressed man, and say, 'Come this way to the best seats'; then you tell the poor man, 'Stand over there' or 'You can sit on the floor by my foot-rest.' Can't you see that you have used two different standards in your mind, and turned yourselves into judges, and corrupt judges at that? Listen, my dear brothers: it was those who are poor according to the world that God chose, to be rich in faith and to be heirs to the kingdom which he promised to those who love him.

The Word of the Lord

Thanks be to God

Gospel Acclamation

Alleluia alleluia!

Speak. Lord, your servant is listening: you have the message of eternal life.

Alleluia!

Gospel Mark 7:31-37

The Lord be with you
And with your spirit.

A Reading from the holy Gospel according to Luke

Glory to you, O Lord.

Returning from the district of Tyre, Jesus went by the way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he signed; and he said to him, 'Ephphatha', that is 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said, 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

FRATELLI TUTTI

ABANDONED ON THE WAYSIDE

66. May we not sink to such depths! Let us look to the example of the Good Samaritan. Jesus' parable summons us to rediscover our vocation as citizens of our respective nations and of the entire world, builders of a new social bond. This summons is ever new, yet it is grounded in a fundamental law of our being: we are called to direct society to the pursuit of the common good and, with this purpose in mind, to persevere in consolidating its political and social order, its fabric of relations, its human goals. By his actions, the Good Samaritan showed that "the existence of each and every individual is deeply tied to that of others: life is not simply time that passes; life is a time for interactions".

67. The parable eloquently presents the basic decision we need to make in order to rebuild our wounded world. In the face of so much pain and suffering, our only course is to imitate the Good Samaritan. Any other decision would make us either one of the robbers or one of those who walked by without showing compassion for the sufferings of the man at the roadside. The parable shows us how a community can be rebuilt by men and women who identify with the vulnerability of others, who reject the creation of a society of exclusion, and act instead as neighbours, lifting up and rehabilitating the fallen for the sake of the common good. At the same time, it warns us about the attitude of those who think only of themselves and fail to shoulder the inevitable responsibilities of life as it is.

68. The parable clearly does not indulge in abstract moralizing, nor is its message merely social and ethical. It speaks to us of an essential and often forgotten aspect of our common humanity: we were created for a fulfilment that can only be found in love. We cannot be indifferent to suffering; we cannot allow anyone to go through life as an outcast. Instead, we should feel indignant, challenged to emerge from our comfortable isolation and to be changed by our contact with human suffering. That is the meaning of dignity.

POPE FRANCIS

23rd Sunday in Ordinary Time Year B

<u>Saturday</u>	6.00 pm	Veronica Campbell	St. MM
<u>Sunday</u>	9.30 am	Maureen Hannon R	St Ter
<u>Sunday</u>	11.30 am	Annie & Ernest Oates	Bl Sac
<u>Tuesday</u>		NO MASS	St Ter
<u>Wednesday</u>		NO MASS	St MM
<u>Friday</u>	10.00 am	Monica Walton RIP	Bl Sac

24TH SUNDAY IN ORDINARY TIME YEAR B

SATURDAY	6.00 PM	CHRISTINE ARCHER	ST MM
SUNDAY	9.30 AM	MICHAEL SKIFFINGTON RIP	ST TER
SUNDAY	11.30 AM	MICHAEL PENNINGTON	BL SAC

ANNOUNCEMENTS

1. We strongly recommend the use of face masks except if you are exempt.
2. We encourage people to still book online or to text for Masses.
3. We strongly encourage the use of hand sanitizers while entering and leaving the church.
4. While taking your seat please give some space.
5. We encourage ALL not to kneel for now.
6. Offertory plates are still provided at the entrance and exit doors.
7. For Holy Communion, come to the front one seat at a time
8. maintaining good distance.

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous offertory donations.

St Ter	Envelopes	£150.00	Loose Money	£10.00	22.8.21
St Ter	Envelopes	£154.00	Loose Money	£10.00	29.8.21
St MM	Envelopes	£220.00	Loose Money	£64.00	
Bl Sac	Envelopes	£200.00	Loose Money	£45.50	Raffle £36.00

CHRISM MASS

A reminder that the Chrism Mass will take place
at St Peter in Chains, Doncaster
on the Feast of Our Lady's birthday,
8th September at 11 am.

SECOND COLLECTION NEXT WEEK – CATHOLIC EDUCATION SERVICE

St Teresa's

Blessed Sacrament

St Mary Magdalene's

Prospect St. Cudworth S72 8JS

Priests: Fr. Peter Iwuoha CM

Fr Jude Lemeh CM

The Presbytery, Prospect Street, Cudworth S72 8JS

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

Tele: 01226 710320

Twenty-Third Sunday in Ordinary Time

STUDY FOR THE CATHOLIC CERTIFICATE IN RELIGIOUS STUDIES (CCRS) IN HALLAM

Are you interested in studying for the Catholic Certificate in Religious Studies (CCRS), a nationally accredited course about our Catholic faith?

The first module, on the Old Testament with Monsignor John Ryan, begins on 3rd October 2021

for three Saturday mornings,
October 3rd, 9th, 16th, from 9.00 - 12.30

at the Hallam Pastoral Centre (in person, socially distanced).

Modules on the New Testament, Church, Christology, Sacraments

and other special interest topics will be offered later in the year. See the national CCRS website, for more details about the course.

You can request an application from:

Formation-mission@hallam-diocese.com

Closing date for applications 25th September 2021

