

## First Reading Amos 8:4-7

### A Reading from the Prophet of Amos

Listen to this, you who trample on the needy and try to suppress the poor of the country, you who say, 'When will New Moon be over so that we can sell our corn, and sabbath, so that we can market our wheat? Then by lowering the bushel, raising the shekel, by swindling and tampering with the scales, we can buy up the poor for money, and the needy for a pair of sandals, and get a price even for the sweepings of the wheat.' The Lord swears it by the pride of Jacob, 'Never will I forget a single thing you have done.'

### The Word of the Lord

Thanks be to God

## Responsorial Psalm. Psalm 112:1-2,4-8

### Praise the Lord, who raises the poor.

Praise, O servants of the Lord,  
praise the name of the Lord!  
May the name of the Lord be blessed  
both now and for evermore!

High above all nations is the Lord,  
above the heavens his glory.  
Who is like the Lord, our God,  
who has risen on high to his throne  
yet stoops from the heights to look down,  
to look down upon heaven and earth?

From the dust he lifts up the lowly,  
from the dungheap he raises the poor  
to set him in the company of princes,  
yes, with the princes of his people.

## Second Reading 1 Timothy 2:1-8

### A Reading from the Letter of St Paul to Timothy

My advice is that, first of all, there should be prayers offered for everyone – petitions, intercessions and thanksgiving – and especially for kings and others in authority, so that we may be able to live religious and reverent lives in peace and quiet. To do this is right, and will please God our saviour: he wants everyone to be saved and reach full knowledge of the truth. For there is only one God, and there is only one mediator between God and mankind, himself a man, Christ Jesus, who sacrificed himself as a ransom for them all. He is the evidence of this, sent at the appointed time, and I have been named a herald and apostle of it and – I am telling the truth and no lie – a teacher of the faith and the truth to the pagans. In every place, then, I want the men to lift their hands up reverently in prayer, with no anger or argument.

The word of the Lord.

Thanks be to God

### **Diocesan Day of Reflection**

The Diocesan Spirituality Group would like to invite everyone to a Diocesan Day of Reflection.

**Date:** November 27<sup>th</sup> 2022, The First Sunday in Advent.

**Venue:** Hallam Pastoral Centre, St Charles Street, Sheffield S9 3 WY

**Time:** 10am until 5pm, concluding with the Celebration of Mass.

*There is no need to book, just turn up with your picnic lunch, tea and coffee can be provided.*

## Gospel Acclamation

Alleluia! Alleluia!

Open our heart, O Lord,

To accept the words of your Son.

Alleluia!

## Gospel Luke 16:1-13

The Lord be with you

And with your spirit.

A Reading from the holy Gospel according to Luke

### Glory to you, O Lord.

Jesus said to his disciples, 'There was a rich man and he had a steward who was denounced to him for being wasteful with his property. He called for the man and said, "What is this I hear about you? Draw me up an account of your stewardship because you are not to be my steward any longer." Then the steward said to himself, "Now that my master is taking the stewardship from me, what am I to do? Dig? I am not strong enough. Go begging? I should be too ashamed. Ah, I know what I will do to make sure that when I am dismissed from office there will be some to welcome me into their homes." Then he called his master's debtors one by one. To the first he said, "How much do you owe my master?" "One hundred measures of oil" was the reply. The steward said, "Here, take your bond; sit down straight away and write fifty." To another he said, "And you, sir, how much do you owe?" "One hundred measures of wheat was the reply. The steward said, "Here, take your bond and write eighty." 'The master praised the dishonest steward for his astuteness. For the children of this world are more astute in dealing with their own kind than are the children of the light. 'And so I tell you this: use money, tainted as it is, to win you friends, and thus make sure that when it fails you, they will welcome you into the tents of eternity. 'The man who can be trusted in little things can be trusted in great; the man who is dishonest in little things will be dishonest in great. If then you cannot be trusted with money, that tainted thing, who will trust you with genuine riches? And if you cannot be trusted with what is not yours, who will give you what is your very own? 'No servant can be the slave of two masters: he will either hate the first and love the second, or treat the first with respect and the second with scorn. You cannot be the slave both to God and of money.'

The Gospel of the Lord.

Praise to you, Lord Jesus Christ

### **Fratelli Tutti -The benefits and limits of liberal approaches**

169. In some closed and monochrome economic approaches, for example, there seems to be no place for popular movements that unite the unemployed, temporary and informal workers and many others who do not easily find a place in existing structures. Yet those movements manage various forms of popular economy and of community production. What is needed is a model of social, political and economic participation "that can include popular movements and invigorate local, national and international governing structures with that torrent of moral energy that springs from including the excluded in the building of a common destiny", while also ensuring that "these experiences of solidarity which grow up from below, from the subsoil of the planet – can come together, be more coordinated, keep on meeting one another".<sup>[143]</sup> This, however, must happen in a way that will not betray their distinctive way of acting as "sowers of change, promoters of a process involving millions of actions, great and small, creatively intertwined like words in a poem".<sup>[144]</sup> In that sense, such movements are "social poets" that, in their own way, work, propose, promote and liberate. They help make possible an integral human development that goes beyond "the idea of social policies being a policy *for* the poor, but never *with* the poor and never *of* the poor, much less part of a project that reunites peoples".<sup>[145]</sup> They may be troublesome, and certain "theorists" may find it hard to classify them, yet we must find the courage to acknowledge that, without them, "democracy atrophies, turns into a mere word, a formality; it loses its representative character and becomes disembodied, since it leaves out the people in their daily struggle for dignity, in the building of their future".<sup>[146]</sup> Pope Francis

		25 <sup>th</sup> Sunday in Ordinary Time C 22 Home Mission Sunday	
<u>Saturday</u>	6.00 pm	Michael Stacey RIP	St MM
<u>Sunday</u>	9.30 am	Edith & William Fisher	St Ter
<u>Sunday</u>	11.30 am	Robert Clarke RIP	Bl Sac
<u>Saturday</u>	Reader	Michael Brennan	St MM
<u>Sunday</u>	Reader	Cathy Fretwell & Chris Kelly	St Ter
<u>Sunday</u>	Reader	Max	Bl Sac
<u>Tuesday</u>	9.30 am	Rai Plews RIP	St Ter
<u>Wednesday</u>	9.30 am	Michael Pennington Bdy	St MM
<u>Friday</u>	9.30 am	Mary & James Connelly RIP	Bl Sac

**26<sup>th</sup> SUNDAY IN ORDINARY TIME**

SATURDAY	6.00 PM	JENNY BAKER	ST MM
SUNDAY	9.30 AM	WILES FAMILY	ST TER
SUNDAY	11.30 AM	HENRYK PECZKOWSKI RIP	BL SAC
SATURDAY	6.00 PM	JOAN JONES	ST MM
SUNDAY	READER	JANET LOWE & DICKIE DENTON	ST TER
SUNDAY	READER	MARGARET H	BL SAC

**ANNOUNCEMENTS**

**OFFERTORY DONATIONS**

Thank you to all our parishioners for your generous Offertory donations

St Ter Envelopes £268.50 Loose Money £27.00  
 St MM Envelopes £131.00 Loose Money £47.04 Raffle £36.00  
 Bl Sac Envelopes £223.00 Loose Money £83.25 Raffle £41.00

**MACMILLAN COFFEE MORNING - Invitation to all parishes**

The Coffee Morning will be held at Blessed Sacrament on Friday the 14<sup>th</sup> October at 10.30am.

If you wish to donate to the raffle prizes or cakes and buns on the day, please add your name to the list in church.

**FLAME 2023 – FOR AGES BETWEEN 14 – 23**

Please join us Saturday 4<sup>th</sup> March 2023 at Wembley Arena for the largest Catholic gathering of young people in England & Wales. Passes cost just £30 including entrance and travel (a subsidised cost from £62) for more information please email [youth@hallam-diocese.com](mailto:youth@hallam-diocese.com)

**Synod Conversations and the Gospel of Mark – Performance of “I, Mark”**

Across the diocese, one of synod conversations was asking for opportunities to learn more about Scripture. In response, you are now being invited to a performance of the whole gospel of Mark in one evening, with the opportunity for questions. **Saturday 8<sup>th</sup> October 7.00pm until 9.00pm at St Maries’s Cathedral, Norfolk Road, Sheffield.** No charge for the event, but a retiring collection.

For further information <https://hallam-diocese.com/i-am-mark-in-hallam-diocese/>

**Second Collection - HOME MISSION SUNDAY**

Fundraising Balloon Ride – Pat Glave has a confirmed date for the Sponsored Balloon Ride:  
 Wednesday 26<sup>th</sup> October

**MARIST WAY MEETING – THURSDAY 22<sup>ND</sup> September at 10.00, all welcome to attend.**

**St Teresa’s**

**Blessed Sacrament**

**St Mary Magdalene’s**

The Presbytery, Prospect Street, Cudworth S72 8JS

**Priest: Fr. Peter Iwuoha CM**

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**The Catholic Community of the Diocese of Hallam mourns the loss of  
 Our Great Queen, Elizabeth II.**

We give thanks for her seventy years’ service as our Queen. Her Christian Faith was the compass of her life. May Christ who chose her to lead our nation, now receive his loyal servant into the glory of Heaven.

We offer our deepest prayers and condolences to the Royal Family at this sad time for them.

Eternal Rest grant unto her, O Lord, and let perpetual light shine upon her.

May she rest in Peace.

**Prayer for the King**

O God, to whom every human power is subject, Grant to you servant His Majesty the King wisdom in the exercise of his high office, so that, always revering to you and striving to please you, he may constantly secure and preserve for the people entrusted to his care the freedom that comes from unity and peace.

Through our Lord Jesus Christ, your Son, Who lives and reigns with you in the unity of the Holy Spirit God, forever and ever,  
 Amen







