

First Reading Acts: 2:42-47

A Reading from the Acts of the Apostles

The whole community remained faithful to the teaching of the apostles, to the brotherhood, to the breaking of bread and to the prayers. The many miracles and signs worked through the apostles made a deep impression on everyone. The faithful all lived together, and owned everything in common; they sold their goods and possessions and shared out the proceeds among themselves according to what each one needed. They went as a body to the Temple everyday but met in their houses for the breaking of bread; they shared their food gladly and generously; they praised God and were looked up to by everyone. Day by day the Lord added to their community those destined to be saved.

The word of the Lord

Thanks be to God

Responsorial Psalm Psalm 117: 2-4,13-15, 22-24

Give thanks to the Lord for he is good, for his love has no end.

Let the sons of Israel say:

‘His love has no end.’

Let the sons of Aaron say:

‘His love has no end.’

Let those who fear the Lord say:

‘His love has no end.’

I was thrust, thrust down, and falling

But the Lord was my helper.

The Lord is my strength and my song;

He was my saviour.

There are shouts of joy and victory

In the tents of the just.

The stone which the builders rejected

Has become the corner stone.

This is the work of the Lord,

A marvel in our eyes.

This day was made by the Lord;

We rejoice and are glad.

Second Reading 1 Peter 1:3-9

A Reading from the first Letter of St. Peter.

Blessed be God the Father of our Lord Jesus Christ, who in his great mercy has given us a new birth as his sons, by raising Jesus Christ from the dead, so that we have a sure hope and the promise of an inheritance that can never be spoilt or soiled and never fade away, because it is being kept for you in the heavens. Through your faith, God’s power will guard you until the salvation which had been prepared is revealed at the end of time. This is a cause of great joy for you, even though you may for a short time have to bear being plagued by all sorts of trials; so that, when Jesus Christ is revealed, your faith will have been tested and proved like gold – only it is more precious than gold, which is corruptible even though it bears testing by fire – and then you will have praise and glory and honour. You did not see him, yet you loved him; and still without seeing him, you are already filled with a joy so glorious, that it cannot be described, because you believe: and you are sure of the end to which your faith looks forwards, that is, the salvation of your souls.

The word of the Lord

Thanks be to God.

Alleluia! Alleluia!

Jesus said: ‘You believe because you can see me. Happy are those who have not seen and yet believe.’

Alleluia!

Gospel John 20:19-31

The Lord be with you.

And with your spirit.

A reading from the holy Gospel according to John.

Glory to you, O Lord.

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, ‘Peace be with you,’ and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, ‘Peace be with you. As the Father sent me, so am I sending you.’ After saying this he breathed on them and said: ‘Receive the Holy Spirit. For those whose sins you forgive, they are forgiven; for those whose sins you retain, they are retained. Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, ‘We have seen the Lord’, he answered, ‘Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.’ Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. ‘Peace be with you’ he said. Then he spoke to Thomas, ‘Put your finger here: look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.’ Thomas replied, ‘My Lord and my God!’ Jesus said to him: ‘You believe because you can see me. Happy are those who have not seen and yet believe. There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord

Praise to you Lord, Jesus Christ.

FRATELLI TUTTI

220. Indigenous peoples, for example, are not opposed to progress, yet theirs is a different notion of progress, often more humanistic than the modern culture of developed peoples. Theirs is not a culture meant to benefit the powerful, those driven to create for themselves a kind of earthly paradise. Intolerance and lack of respect for indigenous popular cultures is a form of violence grounded in a cold and judgmental way of viewing them. No authentic, profound and enduring change is possible unless it starts from the different cultures, particularly those of the poor. A cultural covenant eschews a monolithic understanding of the identity of a particular place; it entails respect for diversity by offering opportunities for advancement and social integration to all.

221. Such a covenant also demands the realization that some things may have to be renounced for the common good. No one can possess the whole truth or satisfy his or her every desire, since that pretension would lead to nullifying others by denying their rights. A false notion of tolerance has to give way to a dialogic realism on the part of men and women who remain faithful to their own principles while recognizing that others also have the right to do likewise. This is the genuine acknowledgment of the other that is made possible by love alone. We have to stand in the place of others, if we are to discover what is genuine, or at least understandable, in their motivations and concerns.

Pope Francis

2nd Second of Easter - Divine Mercy Sunday		
<u>Saturday</u>	6.00 pm	James Henry Wilmott RIP St MM
<u>Sunday</u>	9.30 am	Alec Whelan RIP St Ter
<u>Sunday</u>	11.30 am	Walter Shepherd & Belinda Brook Bdy Memories BI Sac
<u>Saturday</u>	Reader	Norah Hoult St MM
<u>Sunday</u>	Reader	Tony Deighton & Mary Ann Bailey St Ter
<u>Sunday</u>	Reader	Ann H BI Sac
<u>Tuesday</u>	9.30 am	People of the Parish St Ter
<u>Wednesday</u>	9.30 am	William Hall Bdy Blessings St MM
<u>Friday</u>	9.30 am	Thanksgiving Mass BI Sac

3RD SUNDAY OF EASTER

SATURDAY	6.00 PM	YOLANDA OVERTON ANNIVERSARY RIP	ST MM
SUNDAY	9.30 AM	ANITA BRIGGS	ST TER
SUNDAY	11.30 PM	SUSAN LOCKWOOD ANNIVERSARY	BL SAC
SATURDAY	READER	MICHAEL BRENNAN	ST MM
SUNDAY	READER	CHRIS DEIGHTON & CHRIS HORBURY	ST TER
SUNDAY	READER	MAX	BL SAC

ANNOUNCEMENTS

OFFERTORY DONATIONS

Thank you to all our parishioners for your generous Offertory Donations

St Ter Envelopes £172.00 Loose Money £26.00 Easter Offering £ 140.00

St MM Envelopes £78.00 Loose Money £76.17 Easter Offering £130.00

BI Sac Envelopes £140.00 Loose Money £125.00 Easter Offering £255.00

HOLY LAND PILGRIMAGE 2023 - HALLAM

Bishop Ralph Heskett CSsR, Bishop of Hallam, will lead a Pilgrimage to the Holy Land from 16th to 23rd October 2023 departing from Manchester. Further details please see the Poster in church or contact:

Joe McNally 0114 236 4076 Mobile 07891072858

joemcnally@gmail.com

Job Advert- All Saints Catholic High School - see

<https://www.allsaints.sheffield.sch.uk/vacancies/>

Job Vacancies - Communication and Social Media Officer of Hallam Diocese - Please see Poster for further details.

Invitation to attend Hallam Annual Service for the Day of Prayer for Survivors of Abuse
7.00 pm Tuesday 9th May 2023 - Blessed Trinity Catholic Church, Wickersley, S66 2HL
Please see Poster for further details.

St Teresa's - Winning Raffle Tickets: Blue 53 Tony, Blue 83 Kate, Pink Jill 33.

Second Collection Next week for Hallam Support for Life

St Teresa's

Blessed Sacrament

St Mary Magdalene's

The Presbytery, Prospect Street, Cudworth S72 8JS

Priest: Fr. Peter Iwuoha CM

Email: stteresadarton@gmail.com

www.barnsleynorth.hallam-diocese.com

SECOND SUNDAY OF EASTER

DIVINE MERCY SUNDAY

**AS THE FATHER SENT ME,
SO AM I SENDING YOU.'**

**AFTER SAYING THIS HE
BREATHED ON THEM
AND SAID: 'RECEIVE
THE HOLY SPIRIT.**

**FOR THOSE WHOSE SINS
YOU FORGIVE, THEY ARE FORGIVEN
FOR THOSE WHOSE SINS
YOU RETAIN,
THEY ARE RETAINED.'**

